



## ST. ISIDORE CATHOLIC CHURCH

222 CLARK AVENUE, YUBA CITY, CA 95991 | 530-673-1573 | STISIDORE-YUBACITY.ORG

SUNDAY, JANUARY 3, 2021

# THE EPIPHANY OF THE LORD

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." - Mt 2:1-2

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OLP

## PASTOR'S CORNER

2021: a new year! Our first Sunday of the year celebrates light breaking into the darkness, the Epiphany of the Lord. How will God's light shine into your life? One of the consequences of shadows or darkness is we cannot make out what our surroundings are: we lose sight of where we are. God bringing light into your life means he is introducing surprise: what is hidden is revealed, what we hadn't known is manifest.

Epiphany highlights the manifold ways God can surprise you as we celebrate not one but three events of Jesus' life. Each is unexpected, each reveals something previously unknown, each lets us know life is more marvelous than we had anticipated.

The first event is the best known for this solemnity: the arrival of the Magi, revealing that all the nations are now drawn to the Lord God. While for centuries God's work had been exclusive, forming a covenant people from the children of Abraham, now the arrival of Jesus means everyone is invited to discover the infant king.

The second event is Jesus' baptism in the river Jordan by his cousin John. As the spirit descends in the form of a dove and a voice from heaven is heard, Jesus is revealed as the beloved, the Son of God. A new way of being in relationship with God is introduced.

And finally, the third event celebrated at Epiphany is Jesus' first miracle, his turning water into wine at the wedding in Cana. What Jesus chooses to do first to reveal his heavenly power shows what he wants to introduce into our life. When we share the simple things of our lives, the water to fill these vats, God transforms them into richness and abundance.

Each of these events are a surprise, and celebrating them today reminds us God wants to surprise us now. Last year had so much that was unexpected, but our take on them is largely negative: with a world that despairs we also have learned to see only the darkness. Today God calls us to light, and entering into this light allows us to live this new year in praise and thanksgiving.

## Pray For...Oremos por...

Please keep the following people in your prayers this week: For those suffering illnesses, infirmity, and those in need of our prayers... Recordemos en nuestras oraciones de esta semana a todos aquellos que están enfermos, especialmente a:

**Adam Eron, Michael Louis Danko, Deborah Losito, and Helen Gomez**

For the following souls of the recently departed, that through the mercy of Christ, they may rest in peace... Oremos también por todos los fieles difuntos para que a través de la misericordia de Dios descansen en paz....

**Ismael Y. Aguilar, Anthony Spillano, Julia Ruiz, Lourdes Mendoza and Bill Schmidt**

### A very special thank you to the following for our Live Nativity scene:

- Kathy Anderson and Nancy Summy for donating the Christmas trees and hay
- Guadalupana's for building our beautiful manger
- The Thompson and Vazquez families for providing the animals and fencing
- St Isidore School for providing our shepherd's and magi

**Thank you to all who participated and made Christmas Eve 2020 such a memorable event.**

## Rincón Del Pastor

2021: ¡un nuevo año! Nuestro primer Domingo del año celebra la luz irrumpiendo en las tinieblas, la Epifanía del Señor. ¿Cómo brillará la luz de Dios en tu vida? Una de las consecuencias de las sombras o la oscuridad es que no podemos distinguir lo que nos rodea: perdemos de vista dónde estamos. Dios trayendo luz a tu vida significa que está introduciendo sorpresa: lo que está oculto se revela, lo que no habíamos conocido se manifiesta.

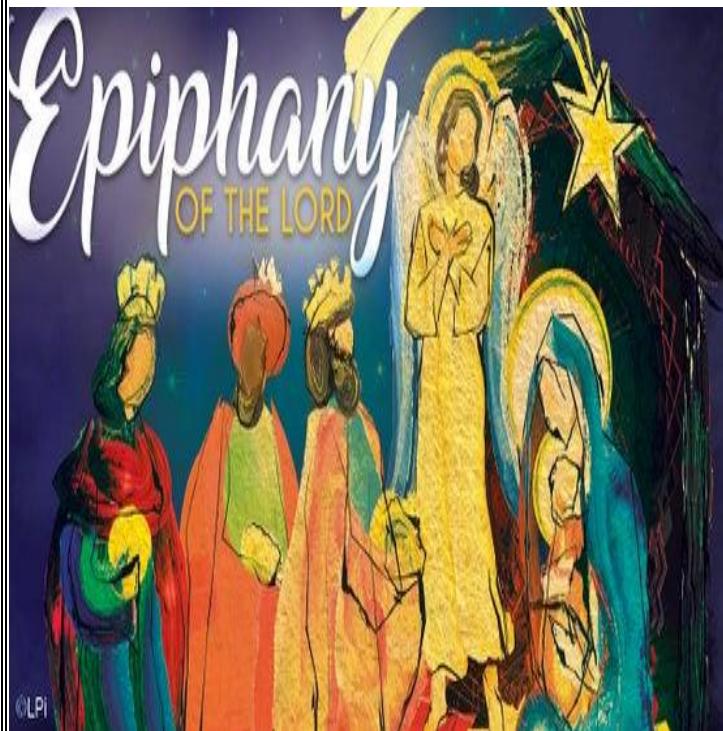
La Epifanía destaca las múltiples formas en que Dios puede sorprenderte al celebrar no uno, sino tres eventos de la vida de Jesús. Cada uno es inesperado, cada uno revela algo previamente desconocido, cada uno nos hace saber que la vida es más maravillosa de lo que habíamos anticipado.

El primer evento es el más conocido por esta solemnidad: la llegada de los Magos, revelando que todas las naciones ahora se sienten atraídas hacia el Señor Dios. Si bien durante siglos la obra de Dios había sido exclusiva, formando un pueblo del pacto de los hijos de Abraham, ahora la llegada de Jesús significa que todos están invitados a descubrir al niño rey.

El segundo evento es el Bautismo de Jesús en el río Jordán por su primo Juan. Cuando el espíritu desciende en forma de paloma y se oye una voz del cielo, Jesús se revela como el amado, el Hijo de Dios. Se introduce una nueva forma de relacionarse con Dios.

Y finalmente, el tercer evento celebrado en la Epifanía es el primer milagro de Jesús, su conversión del agua en vino en la Boda de Caná. Lo que Jesús elige hacer primero para revelar su poder celestial muestra lo que quiere introducir en nuestras vidas. Cuando compartimos las cosas sencillas de nuestra vida, el agua para llenar estas tinajas, Dios las transforma en riqueza y abundancia.

Cada uno de estos eventos es una sorpresa, y celebrarlos hoy nos recuerda que Dios quiere sorprendernos ahora. El año pasado hubo muchas cosas inesperadas, pero nuestra opinión sobre ellas es en gran medida negativa: con un mundo que desespera, también hemos aprendido a ver solo la oscuridad. Hoy Dios nos llama a la luz, y entrar en esta luz nos permite vivir este nuevo año en alabanza y acción de gracias.



### Un agradecimiento muy especial a las siguientes personas por nuestro Natividad en Vivo:

- Kathy Anderson y Nancy Summy por donar los árboles de Navidad y la paja
- Guadalupana's por construir nuestro hermoso pesebre
- las familias Thompson y Vazquez por proporcionar los animales y la cerca
- Escuela de San Isidoro por proporcionar nuestros pastores y magos

Gracias a todos los que participaron e hicieron de la Nochebuena 2020 un evento tan memorable.

## MASS INTENTIONS | INTENCIÓNES DE MISA

### SATURDAY

12:00 Noon	Clair Thompson (Bday), Plenio S. Brion II (Bday), Marvin Tindel†, Antonette & John Tindel†, Leo Chesini†, Sister Martha Perez†
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### SUNDAY

11:00 am	Maryjane Walsh†, Serena Marie Sharma†
1:00 pm	Luis Alejandro Ochoa Sandoval†, Martin Benitez†, Alex Jiminez†, Tgnacio Benitez†, Alicia Sanchez†,

### MONDAY

12:00 Noon	Maria & Louis Righero†
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### TUESDAY

12:00 Noon	Uvaldo Ubias (Healing), Janet Sanchez (Healing), Asis Ubias (Healing), UNBORN
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### WEDNESDAY

12:00 Noon	Collective Mass: Uvaldo Ubias (Healing), Janet Sanchez (Healing), Asis Ubias (Healing), UNBORN, Simplicia Gacayan†
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### THURSDAY

4:00 pm	Uvaldo Ubias (Healing), Janet Sanchez (Healing), Asis Ubias (Healing), UNBORN
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### FRIDAY

11:00 am	Uvaldo Ubias (Healing), Janet Sanchez (Healing), Asis Ubias (Healing), UNBORN
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## RICA

RCIA classes are on zoom, Wednesday's at 6:00 pm. For more information, contact Helen Gómez at [hgomez@stisidore-yubacity.org](mailto:hgomez@stisidore-yubacity.org) or at the parish office at 530-673-1573.

Las clases de RCIA en zoom los miércoles a las 6:00 pm. Para obtener más información, comuníquese con Helen Gómez en [hgomez@stisidore-yubacity.org](mailto:hgomez@stisidore-yubacity.org) o en la oficina parroquial al 530-673-1573.

## Faith Formation

### Prayer and Catechesis in the Domestic Church

This week, our families will be reading about the Magi from the east who came to worship our Lord. After following the star for a great distance, they were able to enter into the presence of the Messiah and offer Him gifts: Gold (which signifies Jesus is King of Kings), Frankincense (which signifies His divinity) and Myrrh (which signifies His humanity and impending death). Our parents and children are wondering together what gifts we can offer to the newborn Jesus Christ.

Please pray for our families as they continue to reflect on our Catholic faith in together in their homes. If you would like more information about Family Faith Formation or would like to help, please contact Michelle Knox at [mknox@stisidore-yubacity.org](mailto:mknox@stisidore-yubacity.org)

## Formación de Fe Familiar

### Oración y Catequesis en la Iglesia Doméstica

Esta semana, nuestras familias leerán sobre los magos del este que vinieron a adorar a nuestro Señor. Después de seguir a la estrella por una gran distancia, pudieron entrar en la presencia del Mesías y ofrecerle regalos: oro (que significa que Jesús es el Rey de reyes), incienso (que significa su divinidad) y mirra (que significa su humanidad). y muerte inminente).

Nuestros padres e hijos se preguntan juntos qué regalos podemos ofrecer al recién nacido Jesucristo. Ore por nuestras familias mientras continúan reflexionando sobre nuestra fe Católica juntos en sus hogares. Si desea obtener más información sobre la Formación de Fe Familiar o desea ayudar, comuníquese con Michelle Knox en [mknox@stisidore-yubacity.org](mailto:mknox@stisidore-yubacity.org)

## ST. ISIDORE SCHOOL



The teachers and staff of St. Isidore Catholic School would like to thank all of our parishioners for their continued support of your school. We also wish you a Blessed and Wonder-filled Christmas! May you discover the abundant joy of the Nativity and receive the grace of the newborn King ☺

We will return to campus, with students, on Wednesday, January 6, 2021.



## RaiseRight™

by ShopWithScrip

**SCRIP** is another easy way to help your parish school raise funds. Sign up at the following link and the proceeds, which vary from 2%-17%, benefit the school. Physical card orders and mobile e-gift cards can be purchased. I personally like the mobile app so that I can easily purchase at my point of sale retailer on the spot. God bless you for your care and support of the school.

### ST. ISIDORE SCHOOL

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**Join us for Vespers  
in the  
5:00 PM.**

Vespers (Evening Prayer) is part of the Liturgy of the Hours (LOTH), the Prayer of the Church. Sunday Vespers is a beautiful and perfect way to bring to a commanded to keep holy and to prepare for the upcoming week. If you have never prayed the LOTH, you will learn as you go. See you there.



## ESCUELA SAN ISIDRO



Los maestros y el personal de la Escuela Católica San Isidro desean agradecer a todos nuestros feligreses por su continuo apoyo a su escuela. ¡También les deseamos una Feliz Navidad llena de bendiciones! Que descubran la abundante alegría de la Natividad y reciban la gracia del Rey recién nacido.

Regresaremos a la escuela, con los estudiantes, el Miércoles 6 de Enero de 2021.



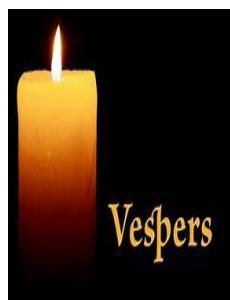
## RaiseRight™

by ShopWithScrip

**SCRIP** es otra manera fácil de ayudar a la escuela parroquial a recaudar fondos. Regístrate en el siguiente enlace y los ingresos, que varían del 2% al 17%, beneficiarán a la escuela. Se pueden comprar pedidos de tarjetas físicas y tarjetas de correo electrónico móviles. Dios los bendiga por su cuidado y apoyo a la escuela.

Enrollment code: 1D5B343922622

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**Acompáñenos a las Vísperas  
en la Iglesia a las 5:00 PM.**

Las Vísperas (Oración de la tarde) es parte de la Liturgia de las Horas (LOTH), que son las oraciones de la Iglesia, y rezar las Vísperas juntos es una tradición venerable de la Iglesia. Si nunca has rezado LOTH, aprenderá a medida que avance.

## The Epiphany of the Lord/ January 3, 2021

### SUNDAY'S READINGS - EXCERPTS TO PLACE IN YOUR COMMUNICATIONS

**First Reading:** Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. (Is 60:1)

**Psalm:** Lord, every nation on earth will adore you. (Ps 72)

**Second Reading:** It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel. (Eph 2:5-6)

**Gospel:** They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. (Mt 2:10-11)

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### Readings for the week of January 3, 2021

**Sunday:** Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12

**Monday:** 1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25

**Tuesday:** 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-44

**Wednesday:** 1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/Mk 6:45-52

**Thursday:** 1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a

**Friday:** 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/Lk 5:12-16

**Saturday:** 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

**Next Sunday:** Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-11

### Observances for the week of January 3, 2021

**Sunday:** The Epiphany of the Lord; National Migration Week

**Monday:** St. Elizabeth Ann Seton, Religious

**Tuesday:** St. John Neumann, Bishop

**Wednesday:** St. André Bessette, Religious

**Thursday:** St. Raymond of Peñafort, Priest

**Friday:**

**Saturday:**

**Next Sunday:** The Baptism of the Lord

## La Epifanía del Señor/3 de enero de 2021

### Las lecturas de la semana del 3 de enero de 2021

**Domingo:** Is 60, 1-6/Sal 71, 1-2. 7-8. 10-11. 12-13 [cfr. 11]/Ef 3, 2-3. 5-6/Mt 2, 1-12

**Lunes:** 1 Jn 3, 22—4, 6/Sal 2, 7-8. 10-12 [8]/Mt 4, 12-17. 23-25

**Martes:** 1 Jn 4, 7-10/Sal 71, 1-2. 3-4. 7-8 [cfr. 11]/Mc 6, 34-44

**Miércoles:** 1 Jn 4, 11-18/Sal 71, 1-2. 10. 12-13 [cfr. 11]/Mc 6, 45-52

**Jueves:** 1 Jn 4, 19—5, 4/Sal 71, 1-2. 14 y 15. 17 [cfr. 11]/Lc 4, 14-22

**Viernes:** 1 Jn 5, 5-13/Sal 147, 12-13. 14-15. 19-20 [12]/Lc 5, 12-16

**Sábado:** 1 Jn 5, 14-21/Sal 149, 1-2. 3-4. 5 y 6 y 9 [cfr. 4]/Jn 3, 22-30

**Domingo siguiente:** Is 42, 1-4. 6-7/Sal 28, 1-2. 3-4. 3. 9-10 [11]/Hch 10, 34-38/Mc 1, 7-11 o Is 55, 1-11/Is 12, 2-3. 4. 5-6 [3]/1 Jn 5, 1-9/Mc 1, 7-11

### Las conmemoraciones de la semana del 3 de enero de 2021

**Domingo:** Día de la Epifanía del Señor; Semana Nacional del Migrante

**Lunes:** Santa Isabel, Ana Bayley, viuda de Seton, religiosa

**Martes:** San Juan Neumann, obispo

**Miércoles:** San André Bessette, religioso

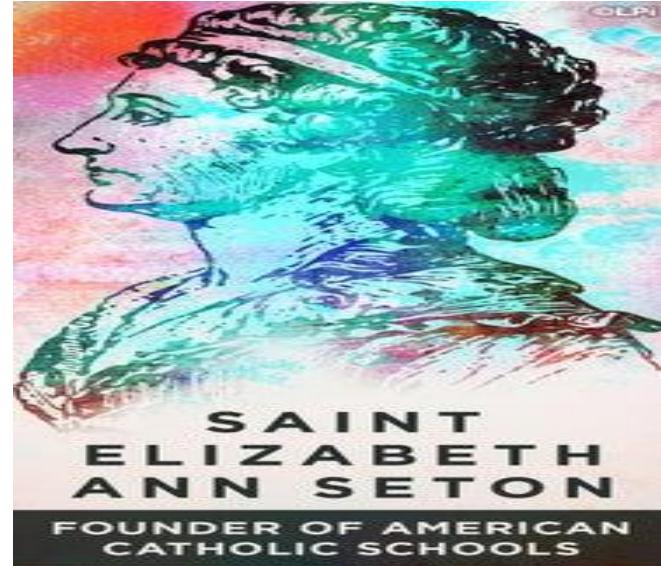
**Jueves:** San Raimundo de Peñafort, sacerdote

**Viernes:**

**Sábado:**

**Domingo siguiente:** El Bautismo del Señor

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## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

### January 3, 2021, The Epiphany of the Lord

"Where is that thing?" mumbled Bob as he searched frantically on his dimly lit desk for the current electric bill. "I know I put it right on top of these papers this morning!" Growing in frustration and bordering on anger, he flies stuff around, moves books and opines why simple tasks need to be so hard. Enter his wife, who calmly says, "Maybe it would help if you put the light on, dear." The desk light goes on and lo and behold, there is the electric bill right where Bob left it earlier. All it took was a little light!

We stubbornly refuse to turn on the lights! Either we are distracted, determined, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Or perhaps, we fail to do the obvious. We would rather live our lives with the dimmest of lights or even in total darkness. Why are we afraid to do something so that we can actually see? It might help us to find quicker and better answers to problems, the meaning of life, relationships, happiness, and what is ultimate truth. Yet, we stumble along, moving things from one side to the other, getting angry, feeling cheated, being unsettled, resigning ourselves to the agony of defeat once again.

"And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was." **The light has come into the world in the person of Jesus Christ!** We no longer have to fumble in the darkness. We have been gifted with the illumination we need to see our way through things and find what we really are looking for. All these years later, however, so many are still reluctant to accept him. Perhaps they are unconvinced, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Everyone has their own reason for not wanting to turn on the switch.

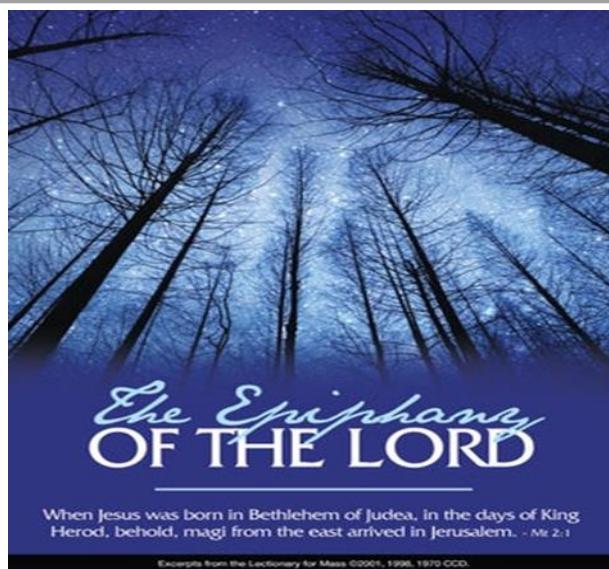
But there are so many answers to so many of our problems in this humble Child of Nazareth. A simple birth teaches us about God's tender wedded relationship with humanity. It speaks to the expanse of God's salvation across the globe, and the incarnate Divine wonders and blessings that are a part of our life moment to moment. It calls us to understand the design of world order God intended as found in the Beatitudes, the sacredness of every human life and all of creation and the meaning of things we struggle with most, like suffering and death. We have a lot of Good News to share, not just with a privileged few but with all the world. All races and creeds can receive God's healing word. God continues to manifest himself even now! Use the light to find what you are really looking for! ©LPi

## MEDITACIÓN EVANGÉLICO - ALENTAR ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA (Gospel Meditation)

### 3 de enero 2021 La Epifanía del Señor

Hoy celebramos la universalidad del Señor, fiesta conocida como la Epifanía. Celebramos, también la luz de Cristo manifestada en una estrella que guiaba a los Magos de Oriente hasta llegar a su encuentro. "Al entrar en la casa vieron al niño con María su madre; se arrodillaron y le adoraron. Abrieron después sus cofres y le ofrecieron sus regalos de oro, incienso y mirra" (Mateo 2:11). Y, nosotros, ¿Qué podemos ofrecerte en este tiempo difícil que estamos pasando? Solo, nos resta decirte: ¡Señor, que tu estrella nos guie y nos ilumine a ser mejores personas, a integrarnos y ayudarnos en este tiempo tan duro que estamos pasando!

Las lecturas nos hablan cómo la luz, de diferentes maneras, nos orienta y marca el camino, que es Cristo. Jesús brilla en todas las personas de diferentes razas y estatus migratorio. El deseo de Jesús es espacer su luz a toda persona, esa luz en otras palabras es su gracia, dada también en los Sacramentos. A pesar de todo lo que estamos viviendo actualmente, la invitación estriba en que el corazón palpite y desborde de alegría en el Señor. Muchas han sido nuestras experiencias en este tiempo de pandemia. Los momentos han sido difíciles, pero la luz de Cristo ha brillado de mil formas en medio de la oscuridad. Ni la oscuridad de la enfermedad, de perder a un ser querido, de la falta de trabajo, por mencionar algunos, ha matado la esperanza. Esa esperanza que nos hace ir más allá de nosotros mismos para dar ayuda a quien lo necesita. ¿Qué harás hoy para que la luz de Cristo ilumine la oscuridad de otros? ©LPi



## LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Even the slightest flicker of a light helps to properly orient us when we find ourselves in total darkness. Being in darkness can be unsettling and even a bit unnerving. We lose our focus and struggle to find our bearings and achieve balance. On life's journey we may think we are walking in the light but are really lingering in darkness. We do not see the full picture, either because we are distracted, disinterested, or even apprehensive. Sometimes, we even choose to close our eyes when the light is readily available to illuminate our path. Do we really desire to know the truth of who we are? In Jesus Christ, a light has been given to those who dwell in darkness. God's revelation gives us the light to see where we come from, who we are and where we are going. It also tells us that this Good News is not meant for just a privileged few but is intended to go out to all the world. Is this something we want to see?

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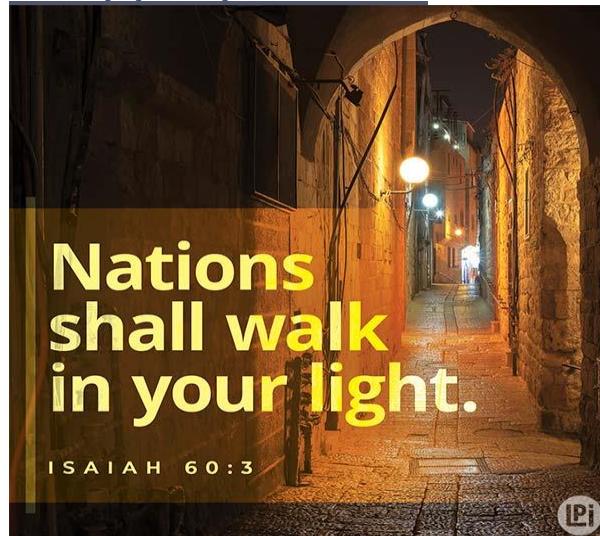
## VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA (Live the Liturgy)

Incluso el más mínimo destello de luz ayuda a orientarnos correctamente cuando nos encontramos en la oscuridad total. Estar en la oscuridad puede ser inquietante e incluso un poco desconcertante. Perdemos nuestro enfoque y luchamos por orientarnos y lograr el equilibrio. En el viaje de la vida, podemos pensar que caminamos en la luz, pero en realidad permanecemos en la oscuridad. No vemos la imagen completa, ya sea porque estamos distraídos, desinteresados o incluso aprensivos. A veces, incluso optamos por cerrar los ojos cuando la luz está disponible para iluminar nuestro camino. ¿Realmente deseamos saber la verdad de quiénes somos? En Jesucristo, se les ha dado luz a los que moran en tinieblas. La revelación de Dios nos da la luz para ver de dónde venimos, quiénes somos y hacia dónde vamos. También nos dice que esta Buena Nueva no es solo para unos pocos privilegiados, sino que está destinada a todo el mundo. ¿Es esto algo que queremos ver?

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## A JOURNEY OF FAITH For Sunday, January 3, 2021 The Epiphany of the Lord



Isaiah 60:1-6, Ephesians 3:2-3a, 5-6, Matthew 2:1-12

*When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."*

—Matthew 2:1-2

In his novel, *Brideshead Revisited*, Evelyn Waugh tells the story of Charles Ryder and the Marchmain family. Near the end of the novel, Ryder has an awakening, an epiphany, as he watches the final act of faith of a man he presumed shared his ambivalence toward Catholicism. Despite himself, Ryder “felt the longing for a sign...the hand moved slowly down his breast, then to his shoulder, and Lord Marchmain made the Sign of the Cross. Then I knew the sign I had asked for was not a little thing, not a passing nod of recognition, and a phrase came back to me from my childhood of the veil of the temple being rent from top to bottom.”

In the ancient world, an epiphaneia was a visible manifestation of a god or the solemn visit of a secular ruler to the cities of his realm. The celebration of the Epiphany of the Lord brings together the quiet realizations of a Charles Ryder character with the grandeur of a king’s visit. In this great feast, we are not passively remembering the journey of the magi — Epiphany is a dynamic feast celebrating the redemption that has been won for us through the Incarnation of Christ.

While the visit of the magi — representing the nations of the world — is an unmistakable sign that the salvation offered by the newborn King is for all times and peoples, writers through the ages saw the magi’s journey as a symbol

of conversion and the journey of faith that each of us is traveling. This is why the twelfth century abbot and bishop [Saint Bruno of Segni](#) would reflect in a sermon for the Epiphany, “We offer the Lord gold when we shine in his sight with the light of heavenly wisdom. We offer him frankincense when we send up pure prayer before him, and myrrh when, mortifying our flesh with its vices and passions by self-control, we carry the cross behind Jesus.” Following the inspiration of God, we move from the darkness of doubt and sin, entering into the light and freedom of God’s children. As [Pope Benedict XVI](#) remarked, “How important it is that we Christians are faithful to our vocation! Every authentic believer is always travelling his own personal itinerary of faith, and at the same time, with the little light that he carries within himself, can and must be a help to those alongside him, and even help the one for whom finding the way that leads to Christ is difficult.”

The heavenly light that guided the magi still shines in the Gospel, which continues to guide us along our pilgrim way. The gift of this great Christmas feast reminds us that the Church, and every person of faith, has been entrusted with that same light and we are called to carry that light into the dark places of the world in our prayer, words, and acts of charity. “Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the Lord shines and over you appears his glory. Nations shall walk in your light, and kings by your shining radiance.” (Isaiah 60:1-3).

Bro. Silas Henderson, S.D.S.

### EUCARISTIC ADORATION



Eucharistic Adoration is currently in need of people who can consider signing up as substitutes. A variety of hours are available as many of our committed Adorers have returned to work & our Adoration Substitute list is low. Please sign up online or by calling Cynthia Pelfrey (English) at (530) 632-7417 or Ruth Pendilla (English & Spanish) at (530)301-2174  
*Thank you!*

### EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

#### Wise Men See God in the Simple Things

If you’re on social media, you have probably seen a meme going around that features this quote: “God has a plan for your life. The enemy has a plan for your life. Be ready for both. Just be wise enough to know which one to battle and which one to embrace.” There were certainly two competing plans for the Magi: God’s and Herod’s. And, wise as they supposedly were, it wasn’t entirely easy for the Magi to discern which was which.

After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn’t say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey.

But if the Magi were honest with themselves, I’ll bet they would have admitted that, regardless of Herod’s charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it’s enough to remember this: God’s plan is often the one that leads us to places of great simplicity, great humility and great love. Let’s have the wisdom to view power with suspicion, and innocence with admiration.

— Tracy Earl Welliver, MTS ©LPI

### Adoración eucarística



Nuestro ministerio de Adoración Eucarística actualmente necesita personas que puedan considerar la inscripción como sustitutos. Una variedad de horas está disponible, ya que muchos de nuestros Adoradores comprometidos han vuelto al trabajo y nuestra lista de sustitutos de adoración es baja. Regístrate en línea o llamando a Cynthia Pelfrey (Inglés) al (530) 632-7417 o Ruth Pendilla (Inglés & Español) al (530)301-2174 ¡Gracias!

## LA CORRESPONSABILIDAD DIARIA - RECONOCER A DIOS EN LOS MOMENTOS ORDINARIOS (Everyday Stewardship)

Los Sabios ven a Dios en las Cosas Sencillas  
Si estás en las redes sociales, probablemente hayas visto un meme que presenta esta cita: "Dios tiene un plan para tu vida. El enemigo tiene un plan para tu vida. Estate preparado para ambos. Solo sé lo suficientemente sabio para saber con cuál luchar y a cuál abrazar."

Ciertamente, había dos planes en competencia para los reyes magos: el de Dios y el de Herodes. Y, por sabios que supuestamente eran, no fue del todo fácil para los reyes magos discernir cuál era cuál.

Después de todo, Herodes se hizo pasar por un amigo. Ofreció a los reyes magos hospitalidad y amabilidad. Aunque el Evangelio no lo dice, probablemente los halagó y apeló a todas las debilidades morales que pudo observar en ellos. En su palacio, debieron haber sentido una gran comodidad física: descanso y mesas en abundancia en lo que de otro modo sería un viaje largo y traicionero.

Pero si los reyes magos fueron honestos consigo mismos, apuesto a que admitieron que, independientemente del encanto de Herodes, sintieron una punzante sensación de duda mientras estaban en su presencia. Cuando vieron al Niño Jesús, nacido en un establo sin ninguna de las comodidades del mundo o la protección de la riqueza, probablemente sintieron lo contrario. Probablemente se sintieron seguros. Los reyes magos tuvieron la suerte de tener el plan correcto en un sueño, pero para el resto de nosotros, es suficiente recordar esto: el plan de Dios es a menudo el que nos lleva a lugares de gran sencillez, gran humildad y gran amor. Tengamos la sabiduría de ver al poder con sospecha y la inocencia con admiración.

- Tracy Earl Welliver, MTS  
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## From the Diocese:

**Ministerio Hispano:** Las Familias Promotoras de la civilización del Amor

### Sabado, Enero 09, 2021 de 9:00am-12:00pm GRATIS/ Evento en Español

"La Familia es el entorno cristiano donde se encuentra con Dios por primera vez; es donde los hijos y padres de familia aprender a conocer, amar y servir a Dios como Discípulos"  
¡Llamamos a los líderes en la Diócesis de Sacramento a ser "Los Discípulos Misioneros" que La familia necesita!

## Navigate

**Sunday, January 10th 2021 at 7:00pm/ FREE**

**YouTube Channel: Diocese of Sacramento**

Navigate, our diocesan wide virtual youth group has launched and invites all Middle School and High School teens to watch the next livestream. All teens are encouraged to participate and dive deeper into the Catholic faith and explore its richness. This is a time for teens to find community and fellowship as they learn how to navigate their lives towards Christ.

## Into the Mix

**Thursday, January 21st 2021 at 7:00pm/FREE**

**YouTube Channel: Diocese of Sacramento**

Into the Mix has kicked off and we have our next stream scheduled for Thursday, January 21st! "Into the Mix" is a monthly livestream on YouTube where we will have guests share about their spiritual lives, talk theology and reveal their signature drink. Come and ask questions through chat, engage in dialogue, and hear about various topics through the lens of the Catholic faith. Come to the table with a drink, some snacks and join in the conversation.

### Services & Prayer Directory

**Bulletin Editor:** call the Parish Office **673-1573**, or email [bulletineditor@stisidore-yubacity.org](mailto:bulletineditor@stisidore-yubacity.org). **Deadline is 4:00 pm, Friday.** / . La fecha límite es el viernes a las 4:00 pm.

**Mass Announcements:** Submit to Parish Office by Tuesday preceding weekend, or use online form: <http://www.stisidore-yubacity.org/pulpitbulletinform.htm>

- **Perpetual Adoration Ministry-** Ruth Pendilla 530-301-2174
- **Communion for the Sick and Homebound:** Call Parish Office, 673-1573.
- **Divine Mercy:** Meets 3rd Mon @ 6:30 p. m. in the Conference Room. Cathy, 673-1573
- **Knights of Columbus:** Gary Corrado (530) 788-2427
- **Legion of Mary:** Mon 4:15pm – 6:00pm in the Brides Room Both men and women are invited to attend.
- **Novena and Prayers to Our Mother of Perpetual Help:** Wednesday's at 11:45 before the Mass.
- **Faith Form:** Michelle Knox, 530-673-1573 or [fatiformation@stisidore-yubacity.org](mailto:fatiformation@stisidore-yubacity.org)
- **Rite of Christian Initiation of Adults (RCIA):** Adult Baptism, Confirmation & First Communion. Helen Gomez: [rciacoordinator@stisidore-yubacity.org](mailto:rciacoordinator@stisidore-yubacity.org)
- **Rite of Christian Initiation of Adults, Adapted for Youth and Teens (RCIA Adapted):** For youth 7 and older who have not been baptized, not baptized Catholic, or are missing sacrament. Helen Gomez, [rciacoordinator@stisidore-yubacity.org](mailto:rciacoordinator@stisidore-yubacity.org)
- **Rito de Iniciación Cristiana de Adultos (RICA):** Español-Bautismo Confirmación, Comunión de adultos. Llamar a Diácono Rubén Rojo, 673-1573.
- **Marriage Preparation:** Call Paige Westlake, 530-673-1573 or [pwestlake@stisidore-yubacity.org](mailto:pwestlake@stisidore-yubacity.org)
- **YLI:** Ginger Gerard, 530-751-9521.
- **Annulments:** Paige Westlake 530-673-1573 or [pwestlake@stisidore-yubacity.org](mailto:pwestlake@stisidore-yubacity.org)
- **A Woman's Friend:** Pregnant? Don't know where to turn? Call 741-0556
- **Prayer Blanket Ministry:** To receive a blanket at no charge, visit the parish office. For more information, to volunteer, or to donate, call Kathy Anderson 713-7022.

- **Cursillos:** Hilario Rivera # 790-7640. Ultreyas son el segundo y cuarto lunes del mes a las 7pm en el cuarto de conferencias.
- **Engaged Encounter:** 916-987-0747
- **Food Locker/St. Vincent de Paul:** 530-671-5154
- **Grupo de Oración:** miércoles a las 7 p. m. Eladio Ballesteros y Martin González #530-673-1573.
- **Relevant Radio:** 1620 AM
- **Marriage Encounter:** 893-2348 or 891-0426
- **Prayer Chain:** Serious illnesses or critical situations: 673-0556
- **Natural Family Planning:** Call Parish Office for referral
- **Rachel's Vineyard:** For those suffering emotional or spiritual pain from abortion, 888-HOPE-790
- **Respect Life/Yuba-Sutter Right to Life:** 1<sup>st</sup> Wed every month @ 7 p. m. in the Brides Room; Maureen, 673-1437
- **Troubled Marriage:** 800-283-5952/ [www.retrouvaille.org](http://www.retrouvaille.org)
- **Divina Misericordia:** Rudy & Guadalupe Rodríguez. Tel. 530-933-5282.
- **Chamoru Ministry:** (530) 673-1573
- **Filipino Ministry-** (530) 673-1573
- **Encuentro Matrimonial-** Pablo & Maria Rodriguez (530) 216-3884
- **Defensores de la Fe- Todos los lunes de 6:30-8:30 pm** Demetrio Méndez (530)933-4495
- **Guadalupanas -** Cora Garcia 671-4269
- **Padres y Madres Orantes:** Hora Santa todos los jueves de 5:30-6:30pm.530-673-1573
- **St. Paul Street Evangelization-** Greg Thompson, [530-713-9909](tel:530-713-9909) or [ggregandjill565@gmail.com](mailto:ggregandjill565@gmail.com)
- **Sutter Buttes Unbound Ministry-** Carla Consentino Team Coordinator: unboundministryscd@gmail.com
- **Adoracion Nocturna Sección Femenina-Todos los viernes de 7 a 9 p.m. Junta de Turno:** Primer viernes del mes a las 6 p.m. en el cuarto de las novias.

Additional contacts are found on the parish website's "Contact Us" link

Church Office Hours: Monday – Friday, 9:00 a.m. – 5:00 p.m.  
Catholic Bible - available in the Parish Office \$10 each. Each family must have a Bible!

### OUR WARMEST WELCOME TO ALL

We extend our hands and hearts in Christian Fellowship to all who celebrate with us, whether long-time residents or newly arrived in the Parish. To register, please complete and place in the collection basket, or mail to our Parish Office.

Name: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Phone: \_\_\_\_\_