

## ST. ISIDORE CATHOLIC CHURCH

222 CLARK AVENUE, YUBA CITY, CA 95991  
530-673-1573 | STISIDORE-YUBACITY.ORG

# OFFER



“See that you tell no one anything,  
but go, show yourself to the priest  
and offer for your cleansing what  
Moses prescribed.”

MARK 1:44

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### MASS SCHEDULE | HORARIO DE MISAS

Sunday Masses are Outdoors/Las misas dominicales son al aire libre

Sunday | Domingo: 11:00 am English  
1:00 pm Español

Daily Masses are in the church/Las misas diarias son en la iglesia.

Monday-Saturday | Lunes a Sábado:  
12:00 pm, Bilingual | Bilingüe

Holy Days | Días Santos: Check bulletin | Revise el Boletín.

### CONFESSION SCHEDULE | HORARIO DE CONFESIONES

Wednesday | Miércoles: 11:00 am – 12:00 pm  
Thursday, Friday, and Saturday | Jueves, Viernes y Sábado:  
5:00 pm – 6:00 pm

Please be sure to check the parish website for any changes.

\*Por favor revise la pagina web de la parroquia para ver si ay algun cambio

### **Pastor's Corner**

Just a year ago if we had heard today's passage from Leviticus we would have felt how advanced we were over the primitive fears of long ago. We could look at the way lepers were treated and imagine our magnanimous embrace of the outcast. Channeling Saint Francis of Assisi hugging the leper, we could see ourselves not falling into the petty paranoia of smaller minds but reaching out to those in trouble.

"The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' . . . He shall dwell apart, making his abode outside the camp." Moses and Aaron knew about face masks millennia before they became our universal shield; they knew social distancing long before it was globally enforced.

Jesus follows different rules when he meets the bearer of contagion. As the leper approaches him, Jesus forgets about six feet of distance, he doesn't throw on his face mask, instead he stretches out his hand, touches the sick man, and says, "Be made clean."

For centuries, we have pointed to Jesus' example as showing the triumph of love over fear, revealing mercy over stigma. But today we should be honest. Today, if someone coughs, we shy away. Today, grandparents can grieve their isolation from their grandchildren, shut-ins can suffer in isolation, but we know better than to stretch out our hand. Today everyone is a leper.

Strangely, our global pandemic has not humbled us, letting us know that we are not gods, that we are not immortal. Instead of affirming that only Jesus has the power to save us from death, we have insisted that we can fix everything if only everyone obeys, if everyone complies with the latest updates.

In this dark winter, we can at last recognize that we don't identify with Jesus, we can't associate with someone who so carelessly casts off our norms. When Saint Paul, in our second reading today says, "Be imitators of me, as I am of Christ," we can recognize that would be the last thing we want to do, because to do so is to live dangerously, to act as though there is something more valuable than our own comfort, our own health, our own priorities.

According to Mark today, Jesus is able to heal. Jesus came to this world in order to heal. From our cynical vantage point, we could say that everyone who Jesus healed still died—even Lazarus who was raised from the dead. But as we face our own deaths we could recognize that Jesus' purpose wasn't only to provide momentary relief from suffering. He came to open our eyes to a new potential breaking into our world. Healing can restore us so we are aligned with eternity.

Today we are all lepers. We can choose to whom we turn.

### **Pray For...Oremos por...**

Please keep the following people in your prayers this week: For those suffering illnesses, infirmity, and those in need of our prayers... Recordemos en nuestras oraciones de esta semana a todos aquellos que están enfermos, especialmente a:

**Helen Gomez, Joe and Luci Fisher, Charlotte Roberto, Hal Himenes, and Mary Miller**

For the following souls of the recently departed, that through the mercy of Christ, they may rest in peace... Oremos también por todos los fieles difuntos para que a través de la misericordia de Dios descansen en paz....

**Bill Schmidt, Victor Garcia Ramirez, Jose Huerta, Wayne Snook, Simplica Gacayan, Ramona McGrath, Don Turano, Jack Taylor, and Mary Tomlison**

### **ASH WEDNESDAY**



## Rincón Del Pastor

Apenas hace un año, si hubiéramos escuchado el pasaje de Levítico de hoy, habríamos sentido lo avanzados que estábamos sobre los temores primitivos de hace mucho tiempo. Podríamos ver la forma en que se trataba a los leprosos e imaginar nuestro abrazo magnánimo de los marginados. Al canalizar a San Francisco de Asís abrazando al leproso, pudimos vernos a nosotros mismos no caer en la pequeña paranoia de las mentes más pequeñas, sino acercarnos a los que están en problemas.

"El que padezca la llaga de la lepra se rasgará la ropa y se desnudará la cabeza, y se amortiguará la barba; gritará: "¡Inmundo, inmundo!". . . Habitará apartado, habitando fuera del campamento." Moisés y Aarón conocían las mascarillas durante milenios antes de que se convirtieran en nuestro escudo universal; conocían el distanciamiento social mucho antes de que se aplicara a nivel mundial.

Jesús sigue reglas diferentes cuando se encuentra con el portador del contagio. Cuando el leproso se acerca a Él, Jesús se olvida de los metros de distancia, no se pone la mascarilla, sino que extiende la mano, toca al enfermo y dice: "Queda limpio."

Durante siglos, hemos señalado que el ejemplo de Jesús muestra el triunfo del amor sobre el miedo, revelando la misericordia sobre el estigma. Pero hoy deberíamos ser honestos. Hoy, si alguien tose, nos retiramos. Hoy en día, los abuelos pueden lamentar su aislamiento de sus nietos, los confinados pueden sufrir en aislamiento, pero sabemos que es mejor no extender la mano. Hoy todo el mundo es un leproso.

Curiosamente, nuestra pandemia global no nos ha hecho mas humildes, haciéndonos saber que no somos dioses, que no somos inmortales. En lugar de afirmar que solo Jesús tiene el poder de salvarnos de la muerte, hemos insistido en que podemos arreglar todo si solo todos obedecen, si todos cumplen con las últimas actualizaciones.

En este invierno oscuro, por fin podemos reconocer que no nos identificamos con Jesús, no podemos asociarnos con alguien que tan descuidadamente desecha nuestras normas. Cuando San Pablo, en nuestra segunda lectura de hoy dice: "Sed imitadores de mí, como yo soy de Cristo," podemos reconocer que eso sería lo último que queremos hacer, porque hacerlo es vivir peligrosamente, actuar como aunque hay algo más valioso que nuestra propia comodidad, nuestra propia salud, nuestras propias prioridades.

Según Marcos hoy, Jesús puede sanar. Jesús vino a este mundo para sanar. Desde nuestro punto de vista cínico, podríamos decir que todos los que Jesús sanó aún murieron, incluso Lázaro, que resucitó de entre los muertos. Pero al enfrentarnos a nuestra propia muerte, pudimos reconocer que el propósito de Jesús no era solo proporcionar un alivio momentáneo del sufrimiento. Vino a abrirnos los ojos a un nuevo potencial que irrumpe en nuestro mundo. La curación puede restaurarnos para que estemos alineados con la eternidad.

Hoy todos somos leprosos. Podemos elegir a quién acudir.

Candles in the church for reflection and prayers are now \$5.00 per candles. Please drop the money for candle(s) ONLY in the locked box next to candles stands.

The black locked box that has been there is for DONATIONS ONLY. THANK YOU!

Las velas en la iglesia para reflexionar y rezar ahora cuestan \$5.00 por vela. Por favor deje el dinero ÚNICAMENTE para las velas en la caja cerrada con candado al lado de las velas. La caja negro que ha estado ahí es SOLO PARA DONACIONES. ¡GRACIAS!

### St. Vincent de Paul 2021 Can-a-Week Church Calendar

*Please clip and keep in a handy location!*



#### February

- 14.....Chili/Baked Beans
- 21.....Canned Vegetables
- 28.....Canned Soup

St. Vincent de Paul Food Locker provides food to those in need in our community. In 2020, we provided much needed food assistance to over 1,500 hungry families in our area. By your generous support of our Can-a-Week program, you help stock the shelves of our parish food locker. Parish families are asked to bring ONE food item to mass each week (please, no glass containers). Please remember to bring one Can-a-Week to help feed those in need in our area. Thank you!



# Ash Wednesday Mass Schedule

February 17th  
11:00am English  
1:00pm Spanish

# Horario de Misa para Miercoles de Ceniza

17 de Febrero  
11:00am Ingles  
1:00pm Español



*World Marriage Day 2021 /  
Dia Mundial del Matrimonio*

**Saturday, February 20, 2021, St. Isidore  
Church, 222 Clark Ave, Yuba City 95991  
9:00 am Livestream Mass & Drive-Thru  
Blessing with Bishop Jaime Soto**

Join us as we honor marriage and salute the beauty of faithfulness, sacrifice, and joy in married life. During this live-streamed Mass, there will be a special blessing for sacramentally married couples and an opportunity for them to renew their marital commitment. After Mass, there will be a drive-thru to receive a blessing and picture with Bishop Soto. Special certificates will be distributed at the reception honoring couples celebrating milestone anniversaries (10, 25, 30, 35, 40, 45, 50, 50+).

Únase a nosotros para honrar el matrimonio, la belleza de la fidelidad, sacrificio y la alegría en la vida matrimonial. Durante la transmisión en vivo de la misa, habrá una bendición especial para las parejas casadas sacramentalmente y la oportunidad de renovar su compromiso matrimonial. Después de la misa, habrá la oportunidad para las parejas que reciban la bendición y foto con el Obispo Soto. En la recepción, se entregará un certificado especial a las parejas que celebran un aniversario significativo (10, 25, 30, 35, 40, 45, 50, 50+).

If you plan to attend, please register at:

Si está planeando asistir favor de inscribirse en:

[www.scd.org/wmd](http://www.scd.org/wmd)

## MASS INTENTIONS | INTENCIONES DE MISA ATURDAY

12:00 Noon William Brussard†

### SUNDAY

11:00 am Lawrence Yandall†, Georgina Yandall (Healing)

1:00 pm Maria del Pilar Hernandez†, Alejandro Alba (Salud), Angel Alexis Morales Cedeno†, W. Hivernon, Ana Cedeno (Healing), Miguel Morales (Healing), Miguel Morales, Jr. (Healing)

### MONDAY

12:00 Noon Ramon Soltero & Familia (SI), Souls in Purgatory

### TUESDAY

12:00 Noon Orville Wayne Greene†

### WEDNESDAY

12:00 Noon Camila Cuellar Espana (Birthday), Lupito Garcia (Birthday)

### THURSDAY

12:00 Noon Hector Medina†

### FRIDAY

12:00 Noon Garcia Family, Smith Family

## EUCHARISTIC ADORATION



There is a paradox here. Being temporarily deprived of that “living bread that came down from heaven” can have a positive side. Our hunger for the Eucharist only increases in time like this, even as we fall back on the alternative spiritual communion. Painful as it is, our frustration at not being able to attend Mass is a blessing in its own way.”

## Family Faith Formation

Last week, our families began to ponder the Kingdom of God. They listened to the parable of the Mustard Seed, that tiny seed that grows into the largest of plants. The Kingdom grows like the mustard seed. What else does God want us to know about his Kingdom?

This week, many of our families are reflecting on another parable that Jesus gives us about the Kingdom of God: the parable of the Pearl of Great Price. Jesus tells us that the Kingdom of God is like a merchant who is searching for fine pearls. When he finds one pearl of great price, he sells all that he has to buy it. How does this merchant feel to have such a treasure?

The Kingdom of God is precious and valuable. It is worth giving up everything for. Our families are pondering how beautiful this Kingdom is, and how much joy it brings to discover it.

Please pray for our Faith Formation families as they continue to come together in their homes to pray and learn about our Catholic faith. If you have any questions or would like to help with Family Faith Formation, please email Michelle Knox, [mknnox@stisidore-yubacity.org](mailto:mknnox@stisidore-yubacity.org).

## Formación de Fe Familiar

La semana pasada, nuestras familias comenzaron a meditar sobre el Reino de Dios. Escucharon la parábola de la semilla de mostaza, esa pequeña semilla que se convierte en la más grande de las plantas. El Reino crece como la semilla de mostaza. ¿Qué más quiere Dios que sepamos sobre su Reino?

Esta semana, muchas de nuestras familias están reflexionando sobre otra parábola que Jesús nos da sobre el Reino de Dios: la parábola de la Perla de Gran Precio. Jesús nos dice que el Reino de Dios es como un comerciante que busca perlas finas. Cuando encuentra una perla de gran precio, vende todo lo que tiene para comprarla. ¿Cómo se siente este comerciante al tener un tesoro así?

El Reino de Dios es precioso y valioso. Vale la pena renunciar a todo por ello. Nuestras familias están reflexionando sobre lo hermoso que es este Reino y cuánto gozo trae descubrirlo.

Reze por nuestras familias mientras continúan reuniéndose en sus hogares para orar y aprender sobre nuestra fe Católica. Si tiene alguna pregunta o le gustaría ayudar con la Formación de Fe Familiar, envíe un correo electrónico a Michelle Knox, [mknnox@stisidore-yubacity.org](mailto:mknnox@stisidore-yubacity.org).



## ST. ISIDORE SCHOOL



### CATHOLIC SCHOOLS NURTURE THE SOUL OF OUR NATION

According to the most recent National Assessment of Educational Progress, civics and history exams, federal tests given to nationally representative samples of students, only 23 percent of public school 8th graders were proficient in civics, meaning they were able to do such things as "explain two ways Congress fulfills a constitutional responsibility" and "identify the purpose of a country's constitution." In U.S. history, only 14 percent were proficient, including the ability to do such things as "identify a right guaranteed by the Bill of Rights."

The only private school scores the National Assessment of Educational Progress publishes are for Roman Catholic schools, which constitute the largest single group of private K-12 institutions. They perform much better than public schools. In civics, 41 percent of Catholic school 8th graders were proficient, as were 29 percent in U.S. history. These results certainly leave room for improvement, but they are roughly double the public school proficiency rates. This despite Catholic schools long having been considered by many people to be the un-American arch-enemies of public schools.

We need more children in great Catholic schools and now is the time to focus on re-enrolling current students and registering new ones for the 2021-2022 school year.

**Our application window to request Financial Assistance for the 2021-22 academic year is open until February 28. For more information contact Tracy Blankenship at 673-2217 or [tblankenship@stisidoreschool.org](mailto:tblankenship@stisidoreschool.org)**

## ESCUELA SAN ISIDRO



**¡El alma de nuestra nación!**

De acuerdo con la Evaluación Nacional del Progreso Educativo, los resultados de los exámenes federales de cívica e historia más recientes, administrados a grupos de estudiantes a nivel nacional, solo el 23% de los estudiantes de octavo grado de escuelas públicas eran competentes en educación cívica, lo que significa que podían hacer cosas como "explicar dos formas en que el Congreso cumple una responsabilidad constitucional" e "identificar el propósito de la constitución de un país." En la historia de los Estados Unidos, solo el 14 % resultaron competentes, con la capacidad de hacer cosas como "identificar un derecho garantizado por la Declaración de Derechos."

Los únicos puntajes de las escuelas privadas que publica la Evaluación Nacional del Progreso Educativo son para las escuelas Católicas Romanas, que constituyen el grupo más grande de instituciones privadas del K-12. Se desempeñan mucho mejor que las escuelas públicas. En educación cívica, el 41% de los estudiantes de octavo grado de las escuelas Católicas fueron competentes, al igual que el 29% en la historia de los Estados Unidos. Estos resultados ciertamente dejan margen de mejora, pero son aproximadamente el doble de las tasas de competencia de las escuelas públicas. Esto a pesar de que muchas personas han considerado durante mucho tiempo a las escuelas Católicas como archienemigos Antiamericanos de las escuelas públicas.

Necesitamos más niños en excelentes escuelas Católicas y ahora es el momento de enfocarnos en reinscribir a los estudiantes actuales y registrar a los nuevos para el año escolar 2021-2022.

Nuestra ventana de solicitud para solicitar asistencia financiera para el año académico 2021-22 está abierta hasta el 28 de Febrero. Para obtener más información, comuníquese con Tracy Blankenship al 673-2217 o [tblankenship@stisidoreschool.org](mailto:tblankenship@stisidoreschool.org)

### Readings for the week of February 14, 2021

**Sunday:** Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/1 Cor 10:31—11:1/Mk 1:40-45  
**Monday:** Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17, 20-21 [14a]/Mk 8:11-13  
**Tuesday:** Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10 [11b]/Mk 8:14-21  
**Wednesday:** Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17 [cf. 3a]/2 Cor 5:20—6:2/Mt 6:1-6, 16-18  
**Thursday:** Dt 30:15-20/Ps 1:1-2, 3, 4 and 6 [Ps 40:5a]/Lk 9:22-25  
**Friday:** Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]/Mt 9:14-15  
**Saturday:** Is 58:9b-14/Ps 86:1-2, 3-4, 5-6 [11ab]/Lk 5:27-32  
**Next Sunday:** Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

### Observances for the week of February 14, 2021

**Sunday:** 6th Sunday in Ordinary Time,  
World Marriage Day; Valentine's Day

**Monday:** Presidents' Day

**Wednesday:** Ash Wednesday

**Next Sunday:** 1st Sunday of Lent

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### 40 Days for Life 2021 Spring campaign

The Spring 40 days for life campaign begins this Wednesday, February 17th, Ash Wednesday. We are calling upon all our parishioners to help support this campaign by signing up and coming to Planned Parenthood to Pray to End Abortion. For those who have done this before, please consider making another commitment and bring a friend. God truly blesses our efforts and touches those who are considering abortion. Sometimes we know who they are, and sometimes only God knows. You may sign up online at: [www.40daysforlife.com/yubacity](http://www.40daysforlife.com/yubacity), call Maureen 530-713-8579 or go onto the St. Isidore website – and use the 40 Days link. The babies and moms are counting on us to be there for them.



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### Las lecturas de la semana del 14 de febrero de 2021

**Domingo:** Lv 13, 1-2. 44-46/Sal 31, 1-2. 5. 11 [7]/1 Cor 10, 31—11, 1/Mc 1, 40-45  
**Lunes** Gn 4, 1-15. 25/Sal 49, 1 y 8. 16-17. 20-21 [14]/Mc 8, 11-13  
**Martes:** Gn 6, 5-8; 7, 1-5. 10/Sal 28, 1 y 2. 3-4. 3 y 9-10 [11]/Mc 8, 14-21  
**Miércoles:** Jl 2, 12-18/Sal 50, 3-4. 5-6. 12-13. 14 y 17 [cfr. 3]/2 Cor 5, 20—6, 2/Mt 6, 1-6. 16-18  
**Jueves:** Dt 30, 15-20/Sal 1, 1-2. 3. 4 y 6 [Sal 40, 5]/Lc 9, 22-25  
**Viernes:** Is 58, 1-9/Sal 50, 3-4. 5-6. 18-19 [19]/Mt 9, 14-15  
**Sábado:** Is 58, 9-14/Sal 85, 1-2. 3-4. 5-6 [11]/Lc 5, 27-32  
**Domingo siguiente:** Gn 9, 8-15/Sal 24, 4-5. 6-7. 8-9 [cfr. 10]/1 Pe 3, 18-22/Mc 1, 12-15

### Las conmemoraciones de la semana del 14 de febrero de 2021

**Domingo:** 6º Domingo del Tiempo Ordinario; Día

**Mundial del Matrimonio;** Día de San Valentín

**Lunes:** Día de los Presidentes (EEUU)

**Miércoles:** Miércoles de Ceniza

**Domingo siguiente:** Domingo siguiente: 1er Domingo de Cuaresma

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### 40 Días por La Vida

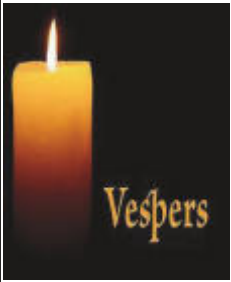
La campaña de Primavera de los 40 Días por la Vida comienza este Miércoles, 17 de Febrero, que es el Miércoles de ceniza. Hacemos un llamado a todos nuestros feligreses para que ayuden a apoyar esta campaña registrándose y viniendo a la clínica Planned Parenthood para rezar para ponerle fin al aborto.

Para aquellos que han hecho esto antes, considere hacer otro compromiso y traer a un amigo. Dios verdaderamente bendice nuestros esfuerzos y toca a quienes están considerando el aborto. A veces sabemos quiénes son y, a veces, solo Dios lo sabe.

Puede inscribirse en línea

en: <https://www.40daysforlife.com/yubacity> llame a Maureen al 530-713-8579 o visite el sitio web de San Isidro y use el enlace de 40 Días. Los bebés y las mamás cuentan con que estemos allí para ellos.

¡Gracias!



Join us for Vespers in the Church at 5:00 PM.

Vespers (Evening Prayer) is part of the Liturgy of the Hours (LOTH), the Prayer of the Church. Sunday Vespers is a beautiful and perfect way to bring to a command to keep holy and to prepare for the upcoming week. If you have never prayed the LOTH, you will learn as you go. See you there.

## EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

### The Unfailing Goodness of God

I have always wondered why Jesus told the cleansed leper not to publicize how he had been healed by the Son of God. It's not that I can't understand why Jesus would want to keep the matter quiet — after all, he knew that as soon as people heard, he would be mobbed with requests for healings, and his movements restricted.

What gets me is the fact that Jesus simply must have realized the leper would not listen to him. Why give someone a command you know they will ignore? It's a complicated question, and when I reflect on it, I can't help but connect it to another equally complicated question: why does God, all-good and all-knowing, allow bad things to happen?

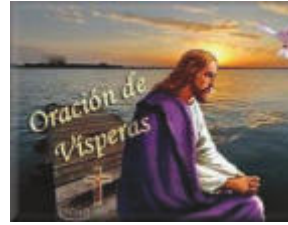
Yes, God is all-good and all-knowing. So, when He gives us free will, He knows what we will do with it. However, He is also all-powerful. He can and will bring good from any situation, any tragedy, or even any instance where someone ignores Him.

Was it a sin for this leper to do other than what Jesus had said? That's a heavy question for a Sunday morning! But it's plain to see that, even though this man ignored Jesus' command, God still used his actions. How many were brought to Christ because of the news spread by this leper!

As someone trying to live out a stewardship way of life, what is God requesting of you right now?

— Tracy Earl Welliver, MTS  
©LPi

Acompáñenos a las Vísperas en la Iglesia a las 5:00 PM.



Las Vísperas (Oración de la tarde) es parte de la Liturgia de las Horas (LOTH), que son las oraciones de la Iglesia, y rezar las Vísperas juntos es una tradición venerable de la Iglesia. Si nunca has rezado LOTH, aprenderá a medida que avance.

## LA CORRESPONSABILIDAD DIARIA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

### La Inagotable Bondad de Dios

Siempre me he preguntado por qué Jesús le dijo al leproso purificado que no publicara cómo había sido sanado por el Hijo de Dios. No es que no pueda entender por qué Jesús querría mantener el asunto en silencio; después de todo, él sabía que tan pronto como la gente lo escuchara, se vería abrumado con solicitudes de curaciones y sus movimientos restringidos.

Lo que me atrapa es el hecho de que Jesús simplemente debe haberse dado cuenta de que el leproso no lo escucharía. ¿Por qué darle a alguien una orden que sabes que ignorará? Es una pregunta complicada, y cuando reflexiono sobre ella, no puedo evitar conectarla con otra pregunta igualmente complicada: ¿por qué Dios, todo bueno y omnisciente, permite que sucedan cosas malas? Sí, Dios es todo bueno y omnisciente. Entonces, cuando nos da libre albedrío, sabe lo que haremos con él. Sin embargo, también es todopoderoso. Él puede sacar el bien de cualquier situación, de cualquier tragedia o incluso de cualquier caso en el que alguien lo ignore.

¿Era pecado que este leproso hiciera algo diferente a lo que Jesús había dicho? ¡Esa es una pregunta difícil para un domingo por la mañana! Pero es evidente que, aunque este hombre ignoró el mandato de Jesús, Dios todavía usó sus acciones. ¡Cuántos fueron llevados a Cristo por la noticia difundida por este leproso!

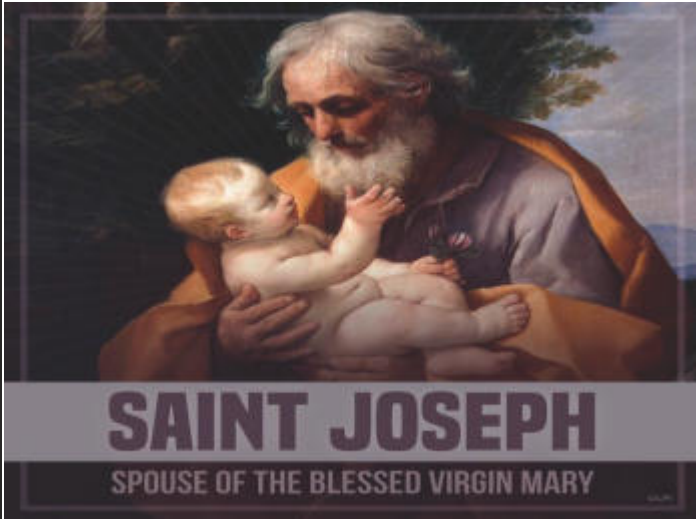
Como alguien que trata de vivir una forma de vida de corresponsabilidad, ¿qué te pide Dios en este momento?

- Tracy Earl Welliver, MTS  
© LPi



### Year of St. Joseph

Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a "Year of Saint Joseph" from 8 December 2020, to 8 December 2021.



#### **Consecration to St. Joseph**

"What does it mean for a person to be consecrated to St. Joseph? Well, it means that you acknowledge that he is your spiritual father, and you want to be like him. To show it, you entrust yourself entirely into his paternal care so that he can help you acquire his virtues and become holy. Total consecration to St. Joseph means you make a formal act of filial entrustment to your spiritual father so that he can take care of your spiritual well-being and lead you to God. The person who consecrates himself to St. Joseph wants to be as close to their spiritual father as possible, to the point of resembling him in virtue and holiness. Saint Joseph, in turn, will give those consecrated to him his undivided attention, protection, and guidance."

Fr. Donald Calloway, famously known for his book 33 Days to Morning Glory – a consecration to the Blessed Mother- has written Consecration to St. Joseph: The Wonders of Our Spiritual Father. The book includes daily meditations, studies, and prayers for St. Joseph." FYI, starting the book on February 15 ends with consecration on the Solemnity of St. Joseph on March 19. The book is easy to purchase at consecrationtostjoseph.org, Catholic bookstores, ebook, Amazon, Kindle, Marian Press, and Fr. Calloway's website at fathercalloway.com or call at 413-298-1399 Monday-Friday during business hours.

Youtube resources to learn more:

[https://www.youtube.com/watch?v=8Gq\\_UDe21Ow](https://www.youtube.com/watch?v=8Gq_UDe21Ow)  
<https://www.youtube.com/watch?v=S6TBoEkcDW0>  
[https://www.youtube.com/watch?v=ZWRlrGyL5\\_I](https://www.youtube.com/watch?v=ZWRlrGyL5_I)

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### 2021 – Año de San José

El Papa Francisco convoca a un «Año de San José» Con la Carta apostólica Patris corde (Con corazón de padre), el Pontífice recuerda el 150 aniversario de la declaración de san José como Patrono de la Iglesia Universal y, con motivo de esta ocasión, a partir del 8 de diciembre 2020 hasta el 8 de diciembre de 2021 se celebrará un año dedicado especialmente a él.

#### **Consagración a San José**

"¿Qué significa estar consagrado/a a San José? Bueno, significa que reconoces que él es tu padre espiritual y quieres ser como él. Para demostrarlo, te entregas por completo a su cuidado paterno para que te ayude a adquirir sus virtudes y santificarte. La consagración total a San José significa que haces un acto formal de encomienda filial a tu padre espiritual para que pueda cuidar de tu bienestar espiritual y conducirlo a Dios. Quien se consagra a San José quiere estar lo más cerca posible de su padre espiritual, hasta el punto de parecerse a él en virtud y santidad. San José, a su vez, dará a los consagrados su atención, protección y guía indivisa".

El Sacerdote Donald Calloway, famoso por su libro 33 para un hermoso amanecer, una consagración a la Santísima Madre, ha escrito Consagración a San José: Las maravillas de nuestro padre espiritual. El libro incluye meditaciones diarias, estudios y oraciones por San José ". Para su información, si comienza a leer el 15 de febrero termina con la consagración en la Solemnidad de San José el 19 de marzo.

El libro es fácil de comprar en consecrationtostjoseph.org, librerías católicas, ebook, Amazon, Kindle, Marian Press y Fr. El sitio web de Calloway en fathercalloway.com o llame al 413-298-1399 de lunes a viernes durante el horario de oficina.

Recursos para aprender más en Youtube (Ingles):

[https://www.youtube.com/watch?v=8Gq\\_UDe21Ow](https://www.youtube.com/watch?v=8Gq_UDe21Ow)  
<https://www.youtube.com/watch?v=S6TBoEkcDW0>  
[https://www.youtube.com/watch?v=ZWRlrGyL5\\_I](https://www.youtube.com/watch?v=ZWRlrGyL5_I)

## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

February 14, 2021, 6th Sunday in Ordinary Time

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love.

Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision.

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## MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA (Gospel Meditations)

14 de febrero de 2021

6° Domingo del Tiempo Ordinario

“Pero la gente venía a él de todas partes” (Marcos 1:45). Tengo presente en mi mente, los inicios de la pandemia que azota al mundo desde el 2019. Conforme llegó el 2020, los casos se multiplicaron en todo el mundo. La angustia se apoderó de muchos de nosotros por la enfermedad, la falta de trabajo, la pérdida de viviendas, y más. También, fluye el recuerdo del Papa Francisco haciendo oración por el fin de la pandemia. Acudimos a orar gente de todos los lugares de la tierra. Cada país, cada gobierno encontró la forma de orar juntos, Misa, Hora Santa, y el Rosario. ¿Lo recuerdas? Nuestra oración continúa sin cesar. ¡Sananos, Señor, como aquel leproso del Evangelio! Límpianos, necesitamos tu compasión.

La Iglesia tiene grandes santos y santas que se han dedicado al cuidado de los enfermos. Uno de ellos es San Camilo de Lellis. Nació el 25 de mayo de 1550 en Abruzzo, Italia. Fue sacerdote. Murió el 4 de julio de 1614. Es el Santo protector de los enfermos, a quienes cuidaba y atendía con amor. Parte de su oración dice así: “Haznos, como San Camilo, conscientes de que, en el rostro del enfermo, del que sufre y está agobiado o del que padece grandes necesidades, está tu mano acariciando a nuestro corazón”. Ojalá, que el ejemplo de este santo católico nos ayude, ahora, a nosotros, a girar nuestro corazón y la mente hacia a Dios. Para, lograr así, ser personas de compasión y servicio. Dejarse tocar por Jesús tiene su compromiso. Arrodillarse, pedir, y lo más importante querer. ¡Quiero Señor, no me dejes!

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### Services & Prayer Directory

**Bulletin Editor:** call the Parish Office 673-1573, or email [bulletineditor@stisidore-yubacity.org](mailto:bulletineditor@stisidore-yubacity.org). **Deadline is 4:00 pm, Friday for next week's bulletin.**

**Mass Announcements:** Submit to Parish Office by Tuesday preceding weekend, or use online form: <http://www.stisidore-yubacity.org/pulpitbulletinform.htm>

- **Perpetual Adoration Ministry-** Ruth Pendilla 530-301-2174
- **Communion for the Sick and Homebound:** Call Parish Office, 673-1573.
- **Divine Mercy:** Meets 3rd Mon @ 6:30 p. m. in the Conference Room. Cathy, 673-1573
- **Knights of Columbus:** Gary Corrado (530) 788-2427
- **Legion of Mary:** Mon 4:15pm – 6:00pm in the Brides Room Both men and women are invited to attend.
- **Novena and Prayers to Our Mother of Perpetual Help:** Wednesday's at 11:45 before the Mass.
- **Faith Form:** Michelle Knox, 530-673-1573 or [fatihformation@stisidore-yubacity.org](mailto:fatihformation@stisidore-yubacity.org)
- **Rite of Christian Initiation of Adults (RCIA):** Adult Baptism, Confirmation & First Communion. Helen Gomez: [rciacoordinator@stisidore-yubacity.org](mailto:rciacoordinator@stisidore-yubacity.org)
- **Rite of Christian Initiation of Adults, Adapted for Youth and Teens (RCIA Adapted):** For youth 7 and older who have not been baptized, not baptized Catholic, or are missing sacrament. Helen Gomez, [rciacoordinator@stisidore-yubacity.org](mailto:rciacoordinator@stisidore-yubacity.org)
- **Rito de Iniciación Cristiana de Adultos (RICA):** Español- Bautismo Confirmación, Comunión de adultos. Llamar a Diácono Rubén Rojo, 673-1573.
- **Marriage Preparation:** Call Paige Westlake, 530-673-1573 or [pwestlake@stisidore-yubacity.org](mailto:pwestlake@stisidore-yubacity.org)
- **YLI:** Ginger Gerard, 530-751-9521.
- **Annulments:** Paige Westlake 530-673-1573 or [pwestlake@stisidore-yubacity.org](mailto:pwestlake@stisidore-yubacity.org)
- **A Woman's Friend:** Pregnant? Don't know where to turn? Call 741-0556
- **Prayer Blanket Ministry:** To receive a blanket at no charge, visit the parish office. For more information, to volunteer, or to donate, call Kathy Anderson 713-7022.

- **Cursillos:** Hilario Rivera # 790-7640. Ultreyas son el segundo y cuarto lunes del mes a las 7pm en el cuarto de conferencias.
- **Engaged Encounter:** 916-987-0747
- **Food Locker/St. Vincent de Paul:** 530-671-5154
- **Grupo de Oración:** miércoles a las 7 p. m. Eladio Ballesteros y Martin González #530-673-1573.
- **Relevant Radio:** 1620 AM
- **Marriage Encounter:** 893-2348 or 891-0426
- **Prayer Chain:** Serious illnesses or critical situations: 673-0556
- **Natural Family Planning:** Call Parish Office for referral
- **Rachel's Vineyard:** For those suffering emotional or spiritual pain from abortion, 888-HOPE-790
- **Respect Life/Yuba-Sutter Right to Life:** 1<sup>st</sup> Wed every month @ 7 p. m. in the Brides Room; Maureen, 673-1437
- **Troubled Marriage:** 800-283-5952/ [www.retrouvaille.org](http://www.retrouvaille.org)
- **Divina Misericordia:** Rudy & Guadalupe Rodríguez. Tel. 530-933-5282.
- **Chamoru Ministry:** (530) 673-1573
- **Filipino Ministry-** (530) 673-1573
- **Encuentro Matrimonial-** Pablo & Maria Rodriguez (530) 216-3884
- **Defensores de la Fe- Todos los lunes de 6:30-8:30 pm** Demetrio Méndez (530)933-4495
- **Guadalupanas -** Cora Garcia 671-4269
- **Padres y Madres Orantes:** Hora Santa todos los jueves de 5:30-6:30pm.530-673-1573
- **St. Paul Street Evangelization-** Greg Thompson, 530-713-9909 530-713-9909 or [gregandjill565@gmail.com](mailto:gregandjill565@gmail.com)
- **Sutter Buttes Unbound Ministry-** Carla Consentino Team Coordinator: [unboundministriescd@gmail.com](mailto:unboundministriescd@gmail.com)
- **Adoracion Nocturna Seccion Femenina-** Todos los viernes de 7 a 9 p.m. **Junta de Turno:** Primer viernes del mes a las 6 p.m. en el cuarto de las novias.

**Additional contacts are found on the parish website's "Contact Us" link**

Church Office Hours: Monday – Friday, 9:00 a.m. – 5:00 p.m.  
Catholic Bible - available in the Parish Office \$10 each. Each family must have a Bible!

### OUR WARMEST WELCOME TO ALL

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