

ST. ISIDORE CATHOLIC CHURCH
222 CLARK AVENUE, YUBA CITY, CA 95991 | 530-673-1573 | STISIDORE-YUBACITY.ORG
SUNDAY, FEBRUARY 28, 2021

2ND SUNDAY OF LENT

Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.
- Mk 9:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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MASS SCHEDULE | HORARIO DE MISAS

Saturday Vigil/ Vigilia del sábado: 6:00 pm
Bilingual | Bilingüe, Indoors | Adentro

Sunday | Domingo:
Outdoors/al aire libre: 11:00 am English
1:00 pm Español

Daily Masses are in the church/Las misas diarias son en la iglesia.

Monday-Saturday | Lunes a Sábado:
12:00 pm, Bilingual | Bilingüe

CONFESSION SCHEDULE | HORARIO DE CONFESIONES

Wednesday | Miércoles: 11:00 am – 12:00 pm
Thursday, Friday, and Saturday | Jueves, Viernes y Sábado:
5:00 pm – 6:00 pm

Please be sure to check the parish website for any changes.

*Por favor revise la pagina web de la parroquia para ver si ay algun cambio

Vespers in the Church, Sunday at 5:00 PM

Pastor's Corner

Last week as our gospel passage took us out into the desert with Jesus as he began his forty day fast, our first reading was from the book of Genesis, lifting our eyes to the rainbow affirming our Father's faithfulness. With our three year lectionary cycle, while Lent arrives each year, the readings we hear this season arrive only every third year. So our first reading catches our attention today as it again returns to Genesis.

A few chapters further than last Sunday, we have moved from Noah to Abraham. Here we encounter Abraham not when God is establishing a covenant with him and his descendants, as we saw with Noah, but as that covenant is being put to the test. We see Abraham with his arm upraised, a knife in his grasp, and an angel intervening to hold back his hand.

Is there a more dramatic visual in the Old Testament? This image of a father and son, hiking together up a high mountain (which later became the traditional site of Solomon's temple), the son carrying wood, the father carrying the fire and the knife, arriving at a destination designated by God. Not included in the text is the reminder that Isaac is a strong young man, and Abraham is well over a hundred years old, so any offering of a sacrifice would be with the son's consent.

And now an angel appears on the scene, keeping the fire from the wood, holding back the knife in the father's hand. Even as we breathe a collective sigh of relief at Isaac's deliverance (and Abraham's) we see the foreshadowing drawing us back to this Lenten season. "God will provide himself the lamb for a burnt offering," Abraham had answered to Isaac's question, and now we see that God has provided himself, he is the lamb, and the son, and the offering.

That mountain ascended in the first reading is echoed today in our gospel as Jesus ascends the Mount of Transfiguration and a voice from heaven declares, "This is my beloved Son." Mountaintops with fathers and sons are hazardous places, and unlike Peter, James and John, we can recognize what rising from the dead means. Where the three of them are stumped by Jesus' instruction, we have seen Isaac. We know that this offering of the son, while this time truly bringing his death, will allow father and son to be reunited, and now many more sons united in the son.

One of the gifts of the Lenten season is the discovery of how great a treasure our redemption is, how great a cost our freedom required. Today we discover a Father willing to lose a Son, to gain each of us. You are so valuable to God, that Father and Son together undertake the sacrifice that can bring you into the family. When you look at yourself in the mirror, or when you see your neighbor or friend, recognize someone so valuable that a son would give himself up, that a father would lose his son, so that you, so that any who accept this gift, can become a beloved child of God

Pray For...Oremos por...

Please keep the following people in your prayers this week: For those suffering illnesses, infirmity, and those in need of our prayers... Recordemos en nuestras oraciones de esta semana a todos aquellos que están enfermos, especialmente a:

Helen Gomez, Joe and Luci Fisher, Charlotte Roberto, Hal Himenes, Mary Miller, Cody Meyers, and Deacon Eldon Vignery

For the following souls of the recently departed, that through the mercy of Christ, they may rest in peace... Oremos también por todos los fieles difuntos para que a través de la misericordia de Dios descansen en paz....

Bill Schmidt, Victor Garcia Ramirez, Jose Huerta, Wayne Snook, Simplica Gacayan, Ramona McGrath, Don Turano, Jack Taylor, Joan Stone, Mary Tomlison, and Ricardo Villamar

St. Vincent de Paul 2021 Can-a-Week

Please clip and keep in a handy location!

March

- 7..... Boxed Pasta Meals
- 14..... Tuna
- 21..... Canned Fruit
- 28..... Canned Beans



St. Vincent de Paul Food Locker provides food to those in need in our community. In 2020, we provided much needed food assistance to over 1,500 hungry families in our area. By your generous support of our Can-a-Week program, you help stock the shelves of our parish food locker. Parish families are asked to bring ONE food item to mass each week (please, no glass containers). Please remember to bring one Can-a-Week to help feed those in need in our area. Thank you!

MASS INTENTIONS | INTENCIONES DE MISA SATURDAY

12:00 Noon	YLI #235 Birthday
6:00 pm	Familia Prior Merida (Healing)
SUNDAY	
11:00 am	Seminarian Victor Goranov (Birthday), Goranov Family (Blessings)
1:00 pm	Mauel Gonzalez†, Angel Alexis Morales Cedeno†, Ana Cedeno (Healing), Miguel Morales (Healing), Miguel Morales, Jr. (Healing)
MONDAY	
12:00 Noon	Dominic Tue H. Nguyen†
TUESDAY	
12:00 Noon	Janette Murillo (Birthday)
WEDNESDAY	
12:00 Noon	Collective Mass: Tanner Sheffield (Birthday), Andrea Tapia†, Jose Tapia†, Guadalupe Tapia†, Margarita Tapia†, Pedro Cedeno†, Lorenza Corona†
THURSDAY	
12:00 Noon	Joan Stone†
FRIDAY	
12:00 Noon	Domina Clarina†

Candles in the church for reflection and prayers are now \$5.00 per candles. Please drop the money for candle(s) ONLY in the locked box next to candles stands.

The black locked box that has been there is for DONATIONS ONLY. THANK YOU!

Las velas en la iglesia para reflexionar y rezar ahora cuestan \$5.00 por vela. Por favor deje el dinero ÚNICAMENTE para las velas en la caja cerrada con candado al lado de las velas.

La caja negro que ha estado ahí es SOLO PARA DONACIONES. ¡GRACIAS!

Family Faith Formation

This week, many of our families are pondering the parable of the "Found Sheep" in relation to the sacrament of Reconciliation. In the Gospel of Luke, we hear that if a sheep wanders away from the sheepfold, Jesus would leave the ninety-nine other sheep to find the one who is lost. He loves each one of us so much that he would stop at nothing until the sheep is found.

Who is this lost sheep? What would cause one of us to leave our Good Shepherd and the rest of the flock? When we sin, we turn away from God's love and His plan for the Kingdom. But Jesus never leaves us alone. Even when we choose to turn our back on Him, even when we do not respond to His love, He still searches for us until He finds us. This loving search is His mercy.

When He finds us He lays us on His shoulders and brings us back to the sheepfold with joy. In the sacrament of Reconciliation, we find this reunion with God and each other. With great joy, we can turn to our loving Father and find forgiveness and healing in this sacrament.

Please pray for our Faith Formation families as they continue to come together in their homes to pray and learn about our Catholic faith. If you have any questions or would like to help with Family Faith Formation, please email Michelle Knox, mknnox@stisidore-yubacity.org

Formación de Fe Familiar

Esta semana, muchas de nuestras familias están reflexionando sobre la parábola de la "oveja encontrada" en relación con el sacramento de la Reconciliación. En el Evangelio de Lucas, escuchamos que si una oveja se aleja del redil, Jesús dejaría a las otras noventa y nueve ovejas para encontrar a la que se perdió. Nos ama tanto a cada uno de nosotros que no se detendría ante nada hasta encontrar a la oveja.

¿Quién es esta oveja perdida? ¿Qué haría que uno de nosotros dejara a nuestro Buen Pastor y al resto del rebaño? Cuando pecamos, nos alejamos del amor de Dios y de Su plan para Su Reino. Pero Jesús nunca nos deja solos. Incluso cuando elegimos darle la espalda, incluso cuando no respondemos a Su amor, Él todavía nos busca hasta que nos encuentra. Esta búsqueda amorosa es Su misericordia.

Cuando nos encuentra, nos pone sobre sus hombros y nos devuelve al redil con gozo. En el sacramento de la Reconciliación encontramos este reencuentro con Dios y con los demás. Con gran gozo, podemos volvernos a nuestro Padre amoroso y encontrar perdón y curación en este sacramento.

Recen por nuestras familias de formación de fe mientras continúan reuniéndose en sus hogares para orar y aprender sobre nuestra fe Católica. Si tiene alguna pregunta o les gustaría ayudar con la Formación de Fe Familiar, envíe un correo electrónico a Michelle Knox, mknnox@stisidore-yubacity.org.

ST. ISIDORE SCHOOL



We need more children in great Catholic schools and now is the time to focus on re-enrolling current students and registering new ones for the 2021-2022 school year.

Our application window to request Financial Assistance for the 2021-22 academic year is open until February 28. For more information contact Tracy Blankenship at 673-2217 or tblankenship@stisidoreschool.org



RaiseRight™

by ShopWithScrip

SCRIP is another easy way to help your parish school raise funds. Sign up at the following link and the proceeds, which vary from 2%-17%, benefit the school. Physical card orders and mobile e-gift cards can be purchased. I personally like the mobile app so that I can easily purchase at my point of sale retailer on the spot. God bless you for your care and support of the school.

ST. ISIDORE SCHOOL

<https://shop.shopwithscrip.com/Login>

40 Days for Life 2021 Spring campaign

The Spring 40 days for life campaign begins February 17th, Ash Wednesday. We are calling upon all our parishioners to help support this campaign by signing up and coming to Planned Parenthood to Pray to End Abortion. For those who have done this before, please consider making another commitment and bring a friend. God truly blesses our efforts and touches those who are considering abortion. Sometimes we know who they are, and sometimes only God knows. You may sign up online at: www.40daysforlife.com/yubacity, call Maureen 530-713-8579 or go onto the St. Isidore website – and use the 40 Days link. The babies and moms are counting on us to be there for them. Thank you!

ESCUELA SAN ISIDRO



Necesitamos más niños en excelentes escuelas Católicas y ahora es el momento de enfocarnos en reinscribir a los estudiantes actuales y registrar a los nuevos para el año escolar 2021-2022.

Nuestra ventana de solicitud para solicitar asistencia financiera para el año académico 2021-22 está abierta hasta el 28 de Febrero. Para obtener más información, comuníquese con Tracy Blankenship al 673-2217 or tblankenship@stisidoreschool.org



RaiseRight™

by ShopWithScrip

SCRIP es otra manera fácil de ayudar a la escuela parroquial a recaudar fondos. Regístrese en el siguiente enlace y los ingresos, que varían del 2% al 17%, beneficiarán a la escuela. Se pueden comprar pedidos de tarjetas físicas y tarjetas de correo electrónico móviles. Dios los bendiga por su cuidado y apoyo a la escuela. Enrollment code: 1D5B343922622

<https://shop.shopwithscrip.com/Login>

40 Dias por La Vida

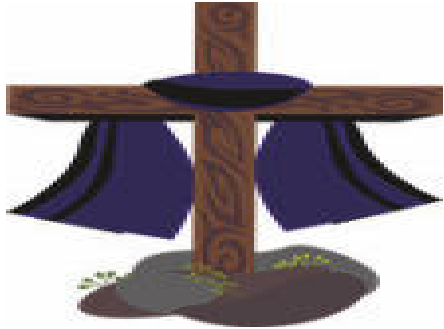
La campaña de Primavera de los 40 Días por la Vida comienza el 17 de Febrero, que es el Miércoles de ceniza. Hacemos un llamado a todos nuestros feligreses para que ayuden a apoyar esta campaña registrándose y viniendo a la clínica Planned Parenthood para rezar para ponerle fin al aborto.

Para aquellos que han hecho esto antes, considere hacer otro compromiso y traer a un amigo. Dios verdaderamente bendice nuestros esfuerzos y toca a quienes están considerando el aborto. A veces sabemos quiénes son y, a veces, solo Dios lo sabe.

Puede inscribirse en línea

en: <https://www.40daysforlife.com/yubacity> llame a Maureen al 530-713-8579 o visite el sitio web de San Isidro y use el enlace de 40 Días. Los bebés y las mamás cuentan con que estemos allí para ellos.

¡Gracias!



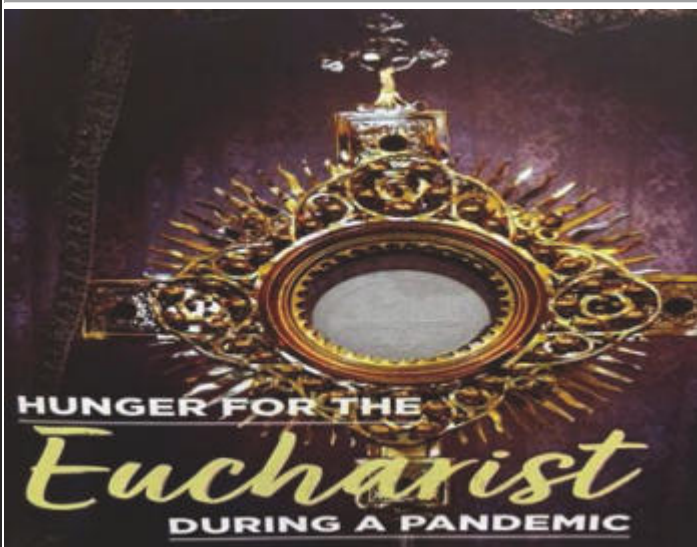
A spiritual invitation to EVERYONE! An invitation that will enhance and intensify our Lenten journey.

Let us join Fr. Avram every Friday at 3:00 p.m. in the "Eucharistic Procession" from the Church to the Abortion Clinic in solidarity and prayer to end abortion in our nation. It is also a perfect way to practice our Lenten goals - prayers, sacrifices and almsgiving.

(Rosary, Chaplet of Divine Mercy prayers in bilingual. Litany prayers.)

Fr. Avram will pray the Liturgy of the Hour (Midafternoon) around 4:00 p.m. Process back and will arrive to Church before 5:00 p.m. "May the Holy Spirit inspire and give us perseverance and courage. Amen."

Message from our Pastor's Corner: "As we begin these 40 days of reinvigoration, we seek asking God to reveal his divine intervention in our lives."



¡Una invitación espiritual para TODOS!

Una invitación que enriquecerá e intensificará nuestro camino cuaresmal.

Unámonos al Padre Avram todos los viernes a las 3:00 p.m. en la "Procesión Eucarística" de la Iglesia a la Clínica del Aborto en solidaridad y oración para poner fin al aborto en nuestra nación. También es una manera perfecta de practicar nuestras metas de Cuaresma: oraciones, sacrificios y limosnas.

(Rosario, Coronilla de la Divina Misericordia oraciones serán bilingües. Oraciones de letanías.)

Padre Avram rezará la Liturgia de la Hora (media tarde) alrededor de las 4:00 p.m.

Procesaremos de regreso y llegaremos a la Iglesia antes de las 5:00 p.m. "Que el Espíritu Santo nos inspire y nos dé perseverancia y valor. Amen."

Mensaje de nuestro Pastor's Corner: "Al comenzar estos 40 días de revitalización, busquemos pedirle a Dios que revele su intervención divina en nuestras vidas".

EUCCHARISTIC ADORATION

There is a paradox here. Being temporarily deprived of that "living bread that came down from heaven" can have a positive side. Our hunger for the Eucharist only increases in time like this, even as we fall back on the alternative spiritual communion. Painful as it is, our frustration at not being able to attend Mass is a blessing in its own way."

Please contact Cynthia Pelfrey @ 530-632-7417 for English or Ruth Pendilla @ 530-301-2174 bilingual for more information. You may also go to <https://stisidore.weadorehim.com/> to schedule a Holy hour with Jesus.



**CORNER BEEF AND CABBAGE
DINNER
WEDNESDAY,
17 MARCH 2021**

At 6:00 pm

**DRIVE THRU PICK UP @ ST. JOSEPH
HALL**

THE KNIGHTS OF COLUMBUS COUNCIL
CORNER BEEF AND CABBAGE DINNER.
\$15.00 PER PERSON.

PROCEEDS GO TO THE UPKEEP OF THE
HISTORIC CATHOLIC CEMETARY.
DONATIONS ARE TAX DEDUCTABLE.

Make checks payable to "KNIGHTS OF
COLUMBUS 1869"

RAFFLE TICKETS AVAILABLE @ \$1.00
each.

1st Prize \$300.00

2nd Prize \$100.00

3rd Prize \$50.00

Contact Virginia Rosellini @ 742-2969 or
Charles Beltz @ 301-4803 for Reservations &
Mail Order Dinner Tickets.



The Knights of Columbus – Marysville council 1869
are having their Annual St. Patrick's Day Dinner on
Wednesday March 17 @ 6:00 pm, it is a Drive Thru
Dinner. Diners are to be picked up @ the Front Hall,
located next to the Church. Advance ticket sales
ONLY.

The cost is \$15.00 each. Raffle tickets are also
available @ \$1.00 each, Prizes are \$300.00, \$100.00 &
\$50.00. Tickets will be sold after all Masses through
Sunday March 7th and by telephone by March 9th.

Proceeds go to the upkeep of the Historic Catholic
Cemetery in Marysville.

Last year due to the Pandemic we had to cancel the
dinner 5 days before the event. We need your support
this year. We can't maintain the Cemetery this year
without your support. For over 60 years the Knights of
Columbus have purchased the equipment &
maintained the cemetery saving the Parish Thousands
of dollars each & every year. Thank you & God Bless.

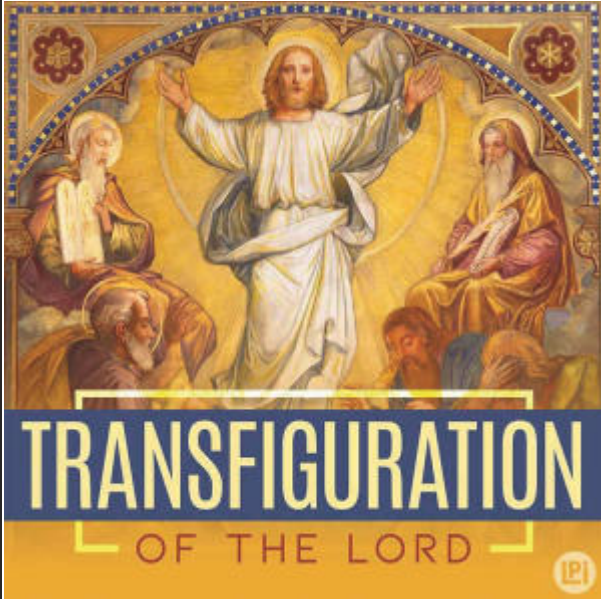
To join our Lenten Series,
please send a text to **24251**
with the word "**LENT**". We
will begin our series next
Saturday, February 20th
at 7:00pm - We look
forward to seeing you there!

Para unirse a nuestra Serie de
Cuaresma, por favor mande un
mensaje de texto al **24251** con
la palabra "**Cuaresma**".
Comenzaremos nuestra serie
este próximo **Viernes 19 de**
Febrero a las 7:00pm -
Esperamos verlos allí.

SEE, THEN SHOW

For Sunday, February 28, 2021

2nd Sunday of Lent



Genesis 22:1-2, 9a, 10-13, 15-18

Romans 8:31b-34

Mark 9:2-10

Jesus stands before them with glistening garments. Considered his closest companions, James, John, and Peter, attempt to take in what is happening before their eyes — bewildered and terrified. Their friend, Master, and Messiah, Jesus, transfigures and stands beside Moses and Elijah. Moses, one of the greatest of the lawgivers, alongside Elijah one of the greatest of the prophets. Together with Jesus, the greatest gift from God and the fulfillment of both the law and the prophets. The Apostles are stunned at what is happening before them. Their hearts perhaps still reeling from trying to fully grasp Jesus's recent teaching, "that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise from the dead" ([Mark 8:31](#)).

How often have we been baffled, bewildered, or terrified by our current circumstances or the uncertainty of our future? To maintain peace, to stay the course of hope, we must see before us, just as these three Apostles — Jesus was still there with them. Jesus, named Emmanuel, "God is with us" ([Matthew 1:23](#)). We are not called to make sense but to pay attention, see with eyes of faith, and believe. He will never abandon nor forsake us.

Peter, James, and John were witnesses to God's glory. A witness is one who first sees, then shows. Jesus had asked them to hold everything they had

witnessed in their hearts until the appropriate time to show. However, even with this knowledge, James and Peter would falter in their strength of faith, it would be only John at the foot of the cross on that horrific (yet Good) Friday. Remarkably in this gospel passage, we also see the trinity in its glory together — Father, Son, and Holy Spirit — as at the time of the Lord's baptism. Jesus in his glorified state, the Spirit in the cloud that overshadows them, and the voice of God coming from that cloud announcing, reaffirming, that this is His beloved Son, to whom we should listen.

Peter's response at the Transfiguration illustrates he is not a man without failings, as he says to Jesus, "Rabbi, it is good that we are here; let's make three tabernacles, one for You, one for Moses, and one for Elijah." Yes, Peter is not perfect, and we should take great comfort in that. The beauty, glory, and majesty were revealed to him, this imperfect man. His first reaction to erect tents and freeze the moment clearly shows he is missing the entire point of what Jesus is trying to show him. Yet, we know that Jesus will come to forgive and use Peter to establish the Church. Through the grace of God and the power of the Resurrection, Peter will eventually see.

During our Lenten journey, we, too, are shown the glory of God and given an outpouring of grace. However, confused we may be about our circumstances or whatever we lack in understanding our faith, we can also eventually see with eyes of faith and learn to listen to Jesus.

Peter, John, and James would eventually fulfill the plans God had for them in not only witnessing but showing and evangelizing the world. We, too, have a role to play in evangelization. No matter how beautiful our faith is, it is not given merely for us; once the Lord transforms our hearts, we must go forward and share that good news with others. Once we have witnessed God in our own lives, when we have seen what He can do and have grown to believe — we now must show others. Just as the three Apostles shared the same Good News in their unique way, we too must discern how to be a witness in our life and times.

This moment in today's Gospel is not just a moment in their history but in every Christian's. It reveals the glory of Jesus and what awaits all who persevere in faith — accepting the law and the prophecies. In believing Jesus is the beloved Son of God, in whom God is well pleased and opening our ears and hearts to listen to him.

Allison Gingras

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GOSPEL MEDITATION - ENCOURAGE DEEPER
UNDERSTANDING OF SCRIPTURE

February 28, 2021, 2nd Sunday of Lent

A pregnant woman was walking in the store and met an old friend. Her friend exclaimed, “You are absolutely beaming!” The new life God placed in her womb radiated throughout her body. It was brightly visible on her face and in her eyes. Transformation and change usually happen from the inside out. It is very rare that simply imposing structure from the outside does any good. Yes, it is true that routines and habits can change when things are done differently. But, for this change to last there has to be an interior renewal and metamorphosis as well. Simply regulating behavior and bringing someone into conformity with accepted protocols doesn’t mean their heart and soul come with them.

Peter was a homeless man who lived in a very remote and rudimentary tent community. He was happy to make his daily trip to McDonald’s and always welcomed a gift card or two so that he could buy some coffee and something to eat. A generous advocate worked to secure him an apartment in hopes of moving Peter out of his makeshift housing and into something safer. Peter finally got the grand tour of his new “digs,” received his own key, remarked how wonderful the place was, closed the door behind him when they left and never returned. He preferred his tent. No matter how much things changed on the outside, Peter was happy where he was. A poignant lesson was learned that day.

How is your Lent going? By now you ought to have a sense of whether you’re really “into it” this year and something transformational is happening. For many, it’s only the stuff on the outside that changes for a few weeks and then they return to business as usual. For others, there are some real inner changes happening that are deepening their relationships with God, others, self, and creation. If we are serious about moving to a new place and radiating with the presence of new life and joy, then we have to clear the way to listen for God’s call. Then, there is God’s request to change things up a bit and order our lives differently. After realizing we have been called and given a mission, we have to trust that this is where we need to be. And then, after all of this hard work we are asked to

act. The fruit that is revealed will indicate whether our journey is authentic. The brilliance of conversion will begin to shine on our faces as we contemplate the One to whom we are asked to listen.

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**MEDITACIÓN DEL EVANGELIO – ALENTAR
UN ENTENDIMIENTO MÁS PROFUNDO DE
LA ESCRITURA (Gospel Meditations)**
28 de febrero de 2021, 2º Domingo de la Cuaresma

“Este es mi Hijo, el Amado, escúchenlo”. (Marcos 9:7). Si recordamos, al ser bautizado el Señor, se escucharon palabras desde el cielo que decían. “Tú eres mi Hijo, el Amado, mi Elegido”. (Marcos 1:11). En ese momento de su bautismo iniciaba su misión, ahora, en el momento de la Transfiguración inicia su recorrido hacia Jerusalén para vivir su Pasión ya cercana. La fiesta de la Transfiguración, marca prácticamente la Cuaresma como recorrido de arrepentimiento y conversión. A lo largo de estos cuarenta días, la Iglesia invita a sus feligreses a un cambio. La palabra transfiguración, significa un cambio de forma y revela su verdadera naturaleza y cultura. En este caso se revela la verdadera naturaleza divina de Jesús.

¿Qué debemos nosotros transformar en esta Cuaresma? ¿Qué cambios hubo en la forma de vivir después de la pandemia? Toda transfiguración tiene un recorrido de metamorfosis. La Vida Pasión, Muerte y Resurrección de Jesús, vislumbran el futuro nuestro. También, significa que no somos de este mundo, somos peregrinos, avanzamos a una vida nueva que podemos empezar a vivir ya desde aquí en la tierra. Últimamente, con todos los acontecimientos que la humanidad ha experimentado a raíz de la enfermedad y falta de trabajo, se espera que por lo menos a causa de estos, las personas se den cuenta que Dios es el que lleva el control y debemos escucharlo como hijos-hijas amados por él. Mantengamos esta semana esta palabra. Escuchar, a la familia, escuchar al hijo-hija, al amigo. El consejo del Papa Francisco es el siguiente. “Escuchad a Jesús. No lo olvidéis”. (16 de Marzo 2014).

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WEEKLY READINGS AND OBSERVANCES - ENGAGE PARISHIONERS IN DAILY MASS AND PRAYER

Readings for the week of February 28, 2021

Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

Monday: Dn 9:4b-10/Ps 79:8, 9 11 and 13 [cf. 103:10a]/Lk :36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 23:1-12

Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16 [17b]/Mt 20:17-28

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6 [40:5a]/Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21 [5a]/Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 15:1-3, 11-32

Next Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/Jn 2:13-25 or Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 [8]/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Observances for the week of February 28, 2021

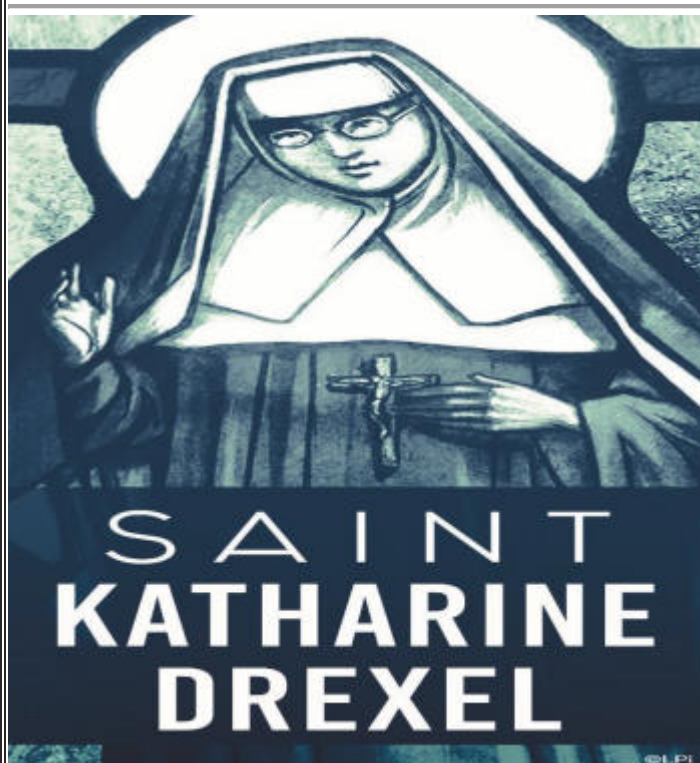
Sunday: 2nd Sunday of Lent

Wednesday: St. Katharine Drexel, Virgin

Thursday: St. Casimir

Next Sunday: : 3rd Sunday of Lent

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LAS LECTURAS Y CONMEMORACIONES SEMANALES - INVOLUCRAR A PARROQUIANOS EN MISA Y ORACIÓN DIARIO

Las lecturas de la semana del 28 de febrero de 2021

Domingo: Gn 22, 1-2. 9. 10-13. 15-18/Sal 115, 10. 15. 16-17. 18-19 [9]/

Rom 8, 31-34/Mc 9, 2-10

Lunes: Dn 9, 4-10/Sal 78, 8. 9 11 y 13 [cfr. 103, 10]/Lc 6, 36-38

Martes: Is 1, 10. 16-20/Sal 49, 8-9. 16-17. 21 y 23 [23]/Mt 23, 1-12

Miércoles: Jr 18, 18-20/Sal 30, 5-6. 14. 15-16 [17]/Mt 20, 17-28

Jueves: Jr 17, 5-10/Sal 1, 1-2. 3. 4 y 6 [40, 5]/Lc 16, 19-31

Viernes: Gn 37, 3-4. 12-13. 17-28/Sal 104, 16-17. 18-19. 20-21 [5]/Mt 21, 33-43. 45-46

Sábado: Miq 7, 14-15. 18-20/Sal 102, 1-2. 3-4. 9-10. 11-12 [8]/Lc 15, 1-3. 11-32

Domingo siguiente: Ex 20, 1-17 o 20, 1-3. 7-8. 12-17/Sal 18, 8. 9. 10. 11 [Jn 6, 68]/1 Cor 1, 22-25/Jn 2, 13-25 o Ex 17, 3-7/Sal 94, 1-2. 6-7. 8-9 [8]/

Rom 5, 1-2. 5-8/Jn 4, 5-42 o 4, 5-15. 19-26. 39. 40-42

Las conmemoraciones de la semana del 28 de febrero de 2021

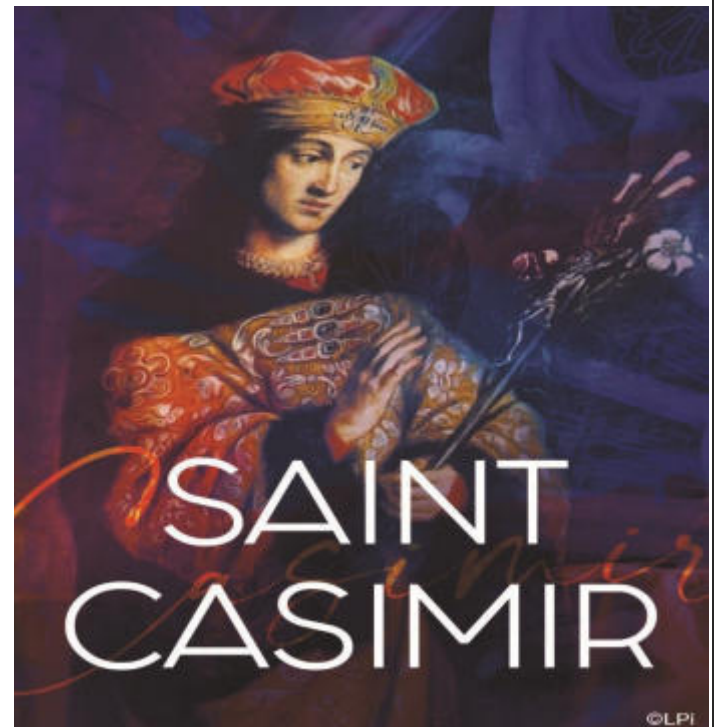
Domingo: 2º Domingo de Cuaresma

Miércoles: Santa Catalina María Drexel, virgen

Jueves: San Casimiro

Domingo siguiente: 3er Domingo de Cuaresma

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St. John Paul II offered the following powerful words, "Every effort should be made to strengthen and develop pastoral care for the family, ... in the certainty that future evangelization depends largely on the domestic Church." (*Familiaris Consortio*, n.65) The social consequences of the pandemic have brought a renewed effort to cultivate the family as the domestic Church. For this reason, the first Together in Holiness conference in the Diocese of Sacramento is very timely. Join me and other married couples from across the diocese as we explore the family as a believing and evangelizing community. Come! Be inspired to radiate the joy of the gospel as a family and become a hopeful leaven in society!

Most Rev. Jamie Soto

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WHO SHOULD ATTEND

Catholic married and engaged couples throughout the Diocese of Sacramento and beyond who desire to grow together in holiness and learn to form their children in the Catholic Faith.

REGISTRATION

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At-Home Children's Kit | \$5

Includes activities for each child in the family ages 2-12.

Full and partial scholarships are available; please inquire.

CLICK HERE TO REGISTER

or visit togetherinholiness.org
and select the **Sacramento** location.

For more information, contact Foundation Conference Coordinator Erin Elwanger at erin@fortifeandfamily.org or 832-779-1070.

Together in Holiness™ is an initiative of the St. John Paul II Foundation.

TOGETHERINHOLINESS.ORG

Services & Prayer Directory

Bulletin Editor: call the Parish Office 673-1573, or email bulletineditor@stisidore-yubacity.org. **Deadline is 4:00 pm, Friday for next week's bulletin.**

Mass Announcements: Submit to Parish Office by Tuesday preceding weekend, or use online form: <http://www.stisidore-yubacity.org/pulpitbulletinform.htm>

- **Perpetual Adoration Ministry-** Ruth Pendilla 530-301-2174
- **Communion for the Sick and Homebound:** Call Parish Office, 673-1573.
- **Divine Mercy:** Meets 3rd Mon @ 6:30 p. m. in the Conference Room. Cathy, 673-1573
- **Knights of Columbus:** Gary Corrado (530) 788-2427
- **Legion of Mary:** Mon 4:15pm – 6:00pm in the Brides Room Both men and women are invited to attend.
- **Novena and Prayers to Our Mother of Perpetual Help:** Wednesday's at 11:45 before the Mass.
- **Faith Form:** Michelle Knox, 530-673-1573 or fatihformation@stisidore-yubacity.org
- **Rite of Christian Initiation of Adults (RCIA):** Adult Baptism, Confirmation & First Communion. Helen Gomez: rciacoordinator@stisidore-yubacity.org
- **Rite of Christian Initiation of Adults, Adapted for Youth and Teens (RCIA Adapted):** For youth 7 and older who have not been baptized, not baptized Catholic, or are missing sacrament. Helen Gomez, rciacoordinator@stisidore-yubacity.org
- **Rito de Iniciación Cristiana de Adultos (RICA):** Español- Bautismo Confirmación, Comunión de adultos. Llamar a Diácono Rubén Rojo, 673-1573.
- **Marriage Preparation:** Call Paige Westlake, 530-673-1573 or pwestlake@stisidore-yubacity.org
- **YLI:** Ginger Gerard, 530-751-9521.
- **Annulments:** Paige Westlake 530-673-1573 or pwestlake@stisidore-yubacity.org
- **A Woman's Friend:** Pregnant? Don't know where to turn? Call 741-0556
- **Prayer Blanket Ministry:** To receive a blanket at no charge, visit the parish office. For more information, to volunteer, or to donate, call Kathy Anderson 713-7022.

- **Cursillos:** Hilario Rivera # 790-7640. Ultreyas son el segundo y cuarto lunes del mes a las 7pm en el cuarto de conferencias.
- **Engaged Encounter:** 916-987-0747
- **Food Locker/St. Vincent de Paul:** 530-671-5154
- **Grupo de Oración:** miércoles a las 7 p. m. Eladio Ballesteros y Martin González #530-673-1573.
- **Relevant Radio:** 1620 AM
- **Marriage Encounter:** 893-2348 or 891-0426
- **Prayer Chain:** Serious illnesses or critical situations: 673-0556
- **Natural Family Planning:** Call Parish Office for referral
- **Rachel's Vineyard:** For those suffering emotional or spiritual pain from abortion, 888-HOPE-790
- **Respect Life/Yuba-Sutter Right to Life:** 1st Wed every month @ 7 p. m. in the Brides Room; Maureen, 673-1437
- **Troubled Marriage:** 800-283-5952/ www.retrouvaille.org
- **Divina Misericordia:** Rudy & Guadalupe Rodríguez. Tel. 530-933-5282.
- **Chamoru Ministry:** (530) 673-1573
- **Filipino Ministry-** (530) 673-1573
- **Encuentro Matrimonial-** Pablo & Maria Rodriguez (530) 216-3884
- **Defensores de la Fe- Todos los lunes de 6:30-8:30 pm** Demetrio Méndez (530)933-4495
- **Guadalupanas -** Cora Garcia 671-4269
- **Padres y Madres Orantes:** Hora Santa todos los jueves de 5:30-6:30pm.530-673-1573
- **St. Paul Street Evangelization-** Greg Thompson, 530-713-9909 530-713-9909 or gregandjill565@gmail.com
- **Sutter Buttes Unbound Ministry-** Carla Consentino Team Coordinator: unboundministriescd@gmail.com
- **Adoracion Nocturna Seccion Femenina-** Todos los viernes de 7 a 9 p.m. **Junta de Turno:** Primer viernes del mes a las 6 p.m. en el cuarto de las novias.

Additional contacts are found on the parish website's "Contact Us" link

Church Office Hours: Monday – Friday, 9:00 a.m. – 5:00 p.m.
Catholic Bible - available in the Parish Office \$10 each. Each family must have a Bible!

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